

THE · CHVRCH · NEWS OF · THE · DIOCESE · OF PENNSYLVANIA

Vol. XVII

Philadelphia, May-June, 1929

No. 8

In This Convention Number

REVIEW OF 145TH DIOCESAN CONVENTION

THE BISHOP'S ANNUAL DIOCESAN CONVENTION ADDRESS

ELECTION OF REV. SAMUEL S. DRURY AS BISHOP COADJUTOR

CHORUS OF 600 TO FEATURE DIOCESAN DAY, JUNE 8

CHURCH NORMAL SCHOOL COMMENCEMENT

PROVINCIAL CONVENTION OF YOUNG PEOPLE'S FELLOWSHIP

HEAL THE SICK, *By* REV. GRANVILLE TAYLOR

CHANGES AMONG CLERGY IN THE DIOCESE

WOMAN'S AUXILIARY DEPARTMENT

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ORDERS FOR THE PURCHASE AND SALE OF
STOCKS AND BONDS ON COMMISSION EXECUTED

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TIVES, CHESTNUT HILL, PA., will be regarded as the
perpetual endowment of a free bed in this charity.

THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

PRESS OF THE JOHN C. WINSTON CO., PHILA.

Object

1. To promote *Unity of Diocesan Life*
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the *Missionary and Benevolent Work of the Diocese*
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XVII, No. 8

PHILADELPHIA, MAY-JUNE, 1929

Fifteen cents a copy
One dollar a year

Review of the 145th Annual Diocesan Convention

By REV. GEORGE COPELAND

Attention is called to the Bishop's Annual Address to the Convention printed elsewhere in this issue and its careful reading is commended to all members of the Church—Ed.

The 145th Annual Convention of the Diocese was opened at 9.30 A. M. on Tuesday, May 7, with a celebration of the Holy Communion at which Bishop Garland was celebrant. After the routine of organizing and the presentation of nominations for offices to be filled by the Convention, Mr. E. H. Bonsall introduced a resolution to the effect that in addition to the provision already made for a Bishop Coadjutor (his salary and expenses) the Diocese also provide a house. The motion was carried unanimously.

Then the Chairman of the Committee on Canons, the Rev. F. C. Hartshorne, began his annual report. The Special Conventions which had been held during the past year had disclosed certain imperfections in the canons regarding such meetings and their organization, which the Committee asked the Convention to remedy by providing that the Secretary of the Annual Convention be the Secretary of any Special Convention held during the interim between regular Conventions, and that Special Conventions could be called at any time by written notice. These changes were made.

An amendment concerning the admission of parishes to Convention, proposed by Archdeacon Bullitt but reported by the Committee without recommendation, occasioned a longer and more animated debate. This suggested amendment provided that the limit now required of a mission before it could be admitted as a parish, viz., a guarantee that it would pay \$1500 and a Rectory to its pastor for three years without assistance from any Diocesan Fund, be raised to \$1800.

Dean Taitt made a spirited address in opposition to the amendment and proposed as a substitute that it be made necessary for a new parish to guarantee the minimum salary of \$2100 and a house, which was adopted.

The vexed question of the merits and demerits of rotation in office staged its annual revival when an amendment proposed by Mr. R. D. Brown was read. This provided that, "At its first meeting after the Annual Convention, the Standing Committee of the Diocese shall appoint three clergymen and three laymen to serve as members of the Council for one year."

Mr. Hartshorne explained that the purpose of this suggested change in the canon was to remedy the condition brought about by compulsory rotation in office whereby men who had proved themselves indispensable to the Council were now ineligible for election after three years of service. After Dr. Caley had spoken against the proposal because of the unwieldy size of the Council which would thereby be increased to forty-two members, a substitute offered by him providing that the Executive Council itself rather than the Standing Committee may appoint three clergymen and three laymen to the Council, was adopted.

The possibility of a "Rump" Convention electing a Bishop with only six votes was visioned by the chairman, who had discovered that no provision was made in the Constitution for a quorum at such elections. This danger was averted by the Convention adopting this amendment providing that a quorum for that purpose should consist of 51 per cent. of the clergy and lay representatives of the Diocese.

One of the most interesting reports is always that of the Commission on Clerical Salaries and Pensions. This was presented by the chairman, Mr.

Pember, who said that the Commission was paying part of the salaries of fourteen clergymen this year at a cost of \$9000, as against seventeen clergy in 1928 at a cost of \$11,000, which means that more parishes are undertaking to support themselves entirely.

He also called attention to the splendid work which the Church Pension Fund is doing in the Diocese. The Commission had received \$56,000 in premiums during the year, and reported that there were eighty-seven beneficiaries of the Fund in this Diocese, seventeen age, one disability, twenty-eight widows and ten orphans. Almost all the beneficiaries are receiving more than the minimum \$600, the average being between \$750 and \$900.

So appreciative was the Convention of the work done by this Commission that at the suggestion of Dr. Caley it unanimously passed a vote of thanks for their services—a very unusual thing in the Convention.

The principal event of the afternoon session on Tuesday was the Bishop's address. As this is printed elsewhere in full, it is only necessary to call attention to the fact that the parts which proved most interesting to the Convention were the remarkable record of the Diocesan Campaign for Institutions and Missions, the Cathedral project, and the suggestion at the close of the address that the time had come when the minimum salary for clergymen in charge of missions and parishes should be raised to \$2400 and a house.

After the Bishop's Address, Mr. Peabody, chairman of the Field Department, spoke on the world-wide work of the Church, and after outlining his plans as chairman to raise the \$40,000 shortage in our promise of \$229,000 to missions that is expected this year, he introduced the Rev. Dr. Schmuck of the National Council.

Dr. Schmuck's address was an explanation of the present plans of the Council. He told of the new experiment whereby \$50,000 had been assigned to Pennsylvania representing work in every part of the Mission Field, which could be taken by parishes in amounts ranging from \$500 to \$10,000 a year. It was thought that this plan, by giving a parish a certain definite field for its missionary money, would make a strong person appeal to laymen.

Diocesan Missions were then presented by Dr. Caley, and the Institutions of the Diocese by Mr. Lippincott. Dr. Caley quoted the prediction of the Bell Telephone Company that forty per cent. of the growth of Philadelphia in the next ten years would be toward the north and northeast. In that direction there were three fields where the Church has already undertaken, or is about to undertake, work—at Mayfair, which has become a parish in the phenomenally short space of two years; at St. Matthew's, Oxford Circle, a new mission in a house, and at Ogontz Avenue near Washington Lane, where a lot has been selected.

Mr. Lippincott blamed the lack of interest in our institutions among people in the Diocese on lack of information, and showed how his own parish, St. Paul's, Overbrook, had been awakened to support of some of them.

Mr. Peabody then introduced three clerical deputies whom he called "exhibits," who told what happened in their parishes "before and after taking" the remedies for torpidity in giving to missions suggested by the Field Department.

These testimonials provided the human interest appeal so necessary to break the cold routine in a legislative body like the Convention. The Rev. Messrs. Joiner, Eder and Paynter showed how a parish might be educated to deepen its interest in missions and to increase its giving to such objects by personal appeals, by organization and by visitation.

Wednesday

The suggestion of the Bishop in his address on Tuesday that the minimum salary be increased was acted upon on Wednesday morning when the Commission on Clerical Salaries proposed that the salaries of married missionaries be increased to \$2400 and a house for the current year, provided such increase be passed upon in each individual case by the Bishop and Dean of the Convocation, and provided also that it did not entail an increase in the budget.

Very encouraging reports were read by the Executive Secretary, by the Rev. Dr. Tuke on behalf of the Department of Religious Education, and by the Rev. Stanley R. West for the Department of Christian Social Service and Institutions.

Dr. Tuke reported a greater interest in religious education than ever before, and called the attention of the Convention to the fact that this Diocese had more teachers in her Sunday Schools than any other. In presenting his printed financial report, the Treasurer of the Diocese, Mr. Arthur V. Morton, urged upon the parishes the importance of sending payments on their quota every month. He also testified to the faithful work of his financial clerk, Mr. John Radcliffe, and the other members of the staff in the Church House.

At this point, being ahead of the schedule and the time for the special order of the day not having arrived, Dr. Tomkins lightened the tedium by asking the opinion of the Convention of the value of the mechanical loud speakers. He said they rather hindered than helped him in hearing. Dr. Steele facetiously moved that at the next Convention the loud speakers be retained and the speeches omitted; but the Bishop put only the first part of the motion—that the speakers be retained—which was carried.

The longest discussion of the whole Convention came at the close. Dr. Foley having asked for consideration of that part of the Bishop's Address referring to the Cathedral, on Wednesday at eleven o'clock, the subject of the relation of the Cathedral to the Convention was put before the house.

In opening the discussion, Dr. Foley said that he had been led to ask for information because of the uncertainty in the minds of many as to the exact relationship which the legislative body of the Diocese held to the Cathedral Chapter. He wondered whether the present canon on the subject was adequate; and although he did not question the legality of anything the Cathedral Chapter might do, he did doubt the wisdom of acting without consulting the Convention.

Dr. Steele agreed with Dr. Foley that there was a lack of clarity in the minds of the people with regard to the Cathedral *per se* and the grouping of buildings about it. The right to select the site for the Cathedral, he said, was not questioned, but the groups of buildings, such as a Bishop's and a Coadjutor's house, which were proposed, would have to be built by the Diocese, not the Chapter. He thought the canon was not sufficiently clear on some points, and that confusion in the minds of the people regarding it is such that it might be reflected into the mind of the man chosen Coadjutor. He contended that the canon should be clarified at once in order that the Cathedral project might have the sympathy of the people.

Mr. Pember then introduced the following resolution: "Whereas the Cathedral program outlined in the Bishop's

address and in the report of the Cathedral Chapter greatly enlarges the original idea by including other projects related to the Convention, *Resolved*, That five Presbyters and five Laymen be appointed to make a study of the canon and to report to the next convention, such report to be published and circulated among the deputies before the Convention."

In speaking in favor of the resolution, Mr. Reynolds D. Brown stressed the vital importance of removing any doubt in the minds of the Convention as to the whole matter. He reviewed the history of the Cathedral project and expressed his own great interest in its progress.

The resolution was carried. After its adoption the Bishop spoke briefly in explanation of the attitude of the Cathedral Chapter. (For the benefit of some of our readers who are not familiar with ecclesiastical terms we will say that the "chapter" is the governing body of a cathedral.) Bishop Garland said that there was no desire on the part of the Chapter to make institutions move there: the only desire was to provide a place for them, if some time in the future they should want to come. He appealed for more vision in the Diocese, and pointed out how foresight and faith had made possible the miracle of the Church Farm School.

After noon-day prayers and the customary resolutions concerning the printing of the journal and sundry other important but uninteresting matters, the Deputies went to lunch and the Diocesan Convention of 1929 passed into history.

The elections by the Convention were as follows:

Standing Committee

Clergy: Revs. G. G. Bartlett, E. M. Jefferys, J. O. McIlhenny, F. M. Taft and L. C. Washburn.

Laymen: Messrs. E. H. Bonsall, A. J. County, W. W. Frazier, Jr., S. F. Houston and R. F. Wood.

Executive Council

Clergy: Revs. C. H. Long, G. R. Miller, M. E. Peabody, P. R. Stockman, C. E. Tuke, S. V. Wilcox.

Laymen: Messrs. W. F. Fell, G. W. Jacobs, G. W. Pepper, Jr., Isaac Starr, William White, Jr., Howard Wood, Jr.

Deputies Provincial Synod

Clergy: Revs. J. M. Collins, W. J. Cox, Franklin Joiner, G. H. Toop. Laymen: Messrs. C. E. Beury, W. W. Frazier, Jr., Dr. W. L. Taylor, William White, Jr.

Trustees Episcopal Fund

Messrs. J. A. Harris, Jr., Thomas Newhall, C. S. W. Packard, Charlton Yarnall.

(Continued on page 272)

Election of Rev. Samuel S. Drury as Bishop Coadjutor

By REV. GEORGE COPELAND

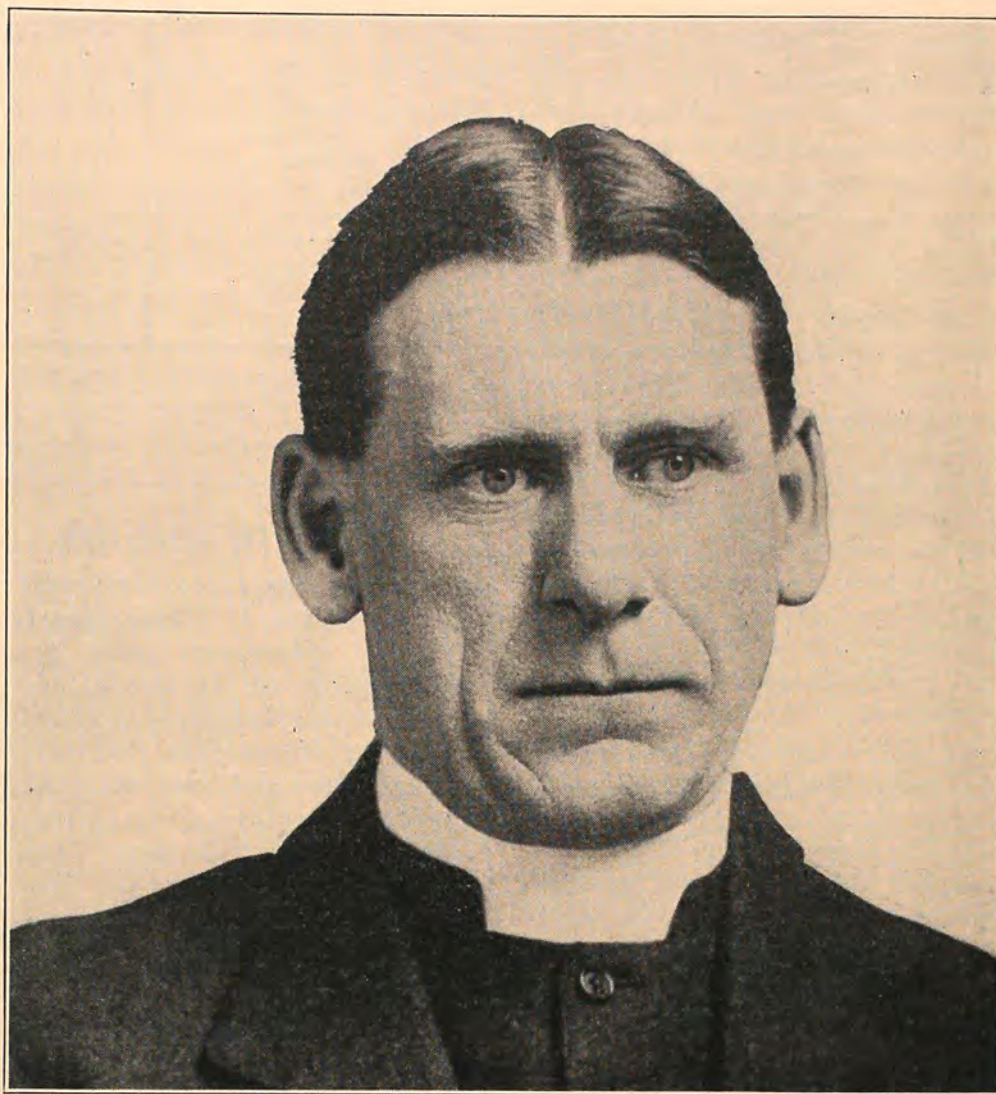
The Rev. Samuel Smith Drury, Rector and Headmaster of St. Paul's School, Concord, N. H., was elected Bishop Coadjutor of the Diocese at the Special Convention, held in the Church of the Holy Trinity, on Monday, May 6.

After the opening service of the Holy Communion and the organization of the Convention, Bishop Garland presiding, Dr. Drury was nominated by the Rev. Malcolm E. Peabody, Rector of St. Paul's Church, Chestnut Hill. It is characteristic of Mr. Peabody that he is most fluent and forceful when praising his friends; and in a compact speech in the three minutes allowed to him he recounted most impressively the distinguished record of his candidate. This record included his education at Harvard, his work in the Philippines under Bishop Brent, where he was in charge of a school for the Igorot people, three years of service in St. Stephen's Church, Boston, and, since 1911, his headmastership of St. Paul's School. Dr. Drury, he said, had been the recipient of many degrees from various colleges, and had been signally honored by his own *alma mater* by being made a member of the Board of Overseers.

In seconding the nomination, Dr. Tomkins presented Dr. Drury as "a man of a broad Christian spirit who lived near to God," and therefore, he was sure, would come very near to the people of the Diocese.

The Rev. John M. Groton, Rector of Grace Church, New Bedford, Mass., was nominated by Dr. Caley. Dr. Caley called attention to Mr. Groton's intimate connection with the Diocese, first as a boy in the Deanery of the Divinity School where his father had rendered such distinguished service, and later as Rector for eight years of the Church of Our Saviour, Jenkintown. He emphasized his splendid intellectual training at Harvard and Marburg and Oxford Universities, and the valuable experience he had had at Grace Church, New York, in the beginning of his ministry. In addition, he quoted Bishop Slattery's estimate of Mr. Groton as, "wise, patient, working happily with others, sweet and generous in his disposition, and good through and through." Dr. Caley closed by assuring the Convention of his belief that, if elected, Mr. Groton would accept.

He was seconded in his nomination by Dr. Robinson, who spoke of the candidate as one whom he had known and loved as a son since childhood; and by the Rev. Charles B. Dubell, who paid a warm tribute to Mr. Groton's work as Senior Chaplain in his division during the World War. Bishop Brent, Mr. Du-



Rev. Samuel S. Drury, Bishop Coadjutor-elect

The Rev. Samuel Smith Drury, D. D., was born in Bristol, R. I., in 1878. After graduating from Harvard College in 1902 he was a master at Pomfret School in Connecticut. From 1905 to 1907 he worked as a missionary in the Philippine Islands under Bishop Brent, returning to be rector of Calvary Church, Providence, in 1908. During the next three years he was vicar of St. Stephen's Church in Boston and in 1911 he went to St. Paul's School where he has been rector and headmaster ever since. In addition to the duties as head of this great school, he has also been pastor of the Old Chapel where a congregation of the neighbors gathers each Sunday.

Dr. Drury has received wide recognition as a religious leader. He is constantly in demand at the colleges as a preacher and is today an Overseer of Harvard College. This institution has honored him with the degree of Doctor of Divinity. He has received other degrees from Dartmouth, Williams and

Princeton. His own Diocese has three times elected him to General Convention. He was elected to the Standing Committee in 1911, and for a number of years has been President of the Standing Committee. In addition to his work at St. Paul's School he has oversight of St. John's Mission at Dunbarton and manifests interest to a marked degree in the civic affairs of Concord. In June, 1913, Dr. Drury was elected Bishop Suffragan of Connecticut but declined. He is widely known as an author and his books include "The Thoughts of Youth," "Sons of Youth," "Backbone," "Schoolmaster" and "Fathers and Sons."

Dr. Drury was married in 1911. His wife, who was Cornelia Frothingham Wolcott, is a member of an old and distinguished New England family. They have three children. Mrs. Drury is actively interested in many organizations in New Hampshire and is especially interested in educational work among girls.

bell said, had referred to Chaplain Groton as one who had made the finest record in the whole American Army.

In an eloquent little speech, the Rev. James M. Collins nominated Rev. Rob-

ert Johnston, of St. John's Church, Washington. With a great deal of emotion, Mr. Collins pointed out the qualifications of Dr. Johnston for the office of Bishop, his greatness as a preacher;

his brave stand on questions of the day; his administrative ability; his friendship for the clergy; his deep interest in Missionary work and his hearty support of his present bishop. Though Dr. Johnston's name was withdrawn at the end of the first ballot on which he polled thirty-nine votes, it was a striking evidence of the remarkable admiration and affection he must inspire that after being defeated in two former conventions, he should be presented again with unbowed head by Mr. Collins and should receive so much support.

The final nomination was that of the Rev. George P. T. Sargent, Dean of the Cathedral at Garden City, Long Island. Dr. Sargent was commended to the Convention by Mr. A. J. County, who said that the Dean had a wonderful record in the work of religious education, both in his former parish in Grand Rapids and in the Cathedral over which he now presides; that he was active, energetic, a good business man and a splendid organizer.

After prayers and the singing of the *Veni Creator Spiritus*, the Convention proceeded to ballot. The first ballot showed Dr. Drury leading in the clerical vote and Mr. Groton in the lay vote. On the second ballot and on the third, Dr. Drury received a majority in the clerical order and Mr. Groton in the lay order, but as a concurrent majority was necessary to a choice, a fourth ballot had to be taken, on which Dr. Drury received a majority of both the clergy and the parishes, and was declared elected.

The election was interesting both because of the closeness of the vote on the first three ballots, and because the final result was due not to any one party in the Church but to a combination of all who recognized in Dr. Drury a man of distinction and ability, who would make a worthy successor to the long line of great bishops who have presided over the Diocese of Pennsylvania.

The Committee appointed by the Bishop to notify Dr. Drury of his election comprises the following:

Clergy: Rev. Edward M. Jefferys, Rev. Wallace E. Conkling, Rev. Malcolm E. Peabody, Rev. Floyd W. Tomkins, Sr.

Laity: Messrs. Edward H. Bonsall, Clinton Rogers Woodruff, Roland S. Morris and William White, Jr.

COMPLETES YEAR 1928

"EXPECTATION" PAYMENT

Since the books were closed for the year 1928, St. Peter's, Phoenixville, has remitted \$80.00 in order to pay its Expectation for 1928 in full.

Treasurer's Office, May 1, 1929.

THE VOTE FOR BISHOP COADJUTOR ON EACH BALLOT

NOTE: In ballot columns "C" is Clergy vote, and "P" is Parish vote.	First Ballot		Second Ballot		Third Ballot		Fourth Ballot	
	C	P	C	P	C	P	C	P
Samuel S. Drury.....	92	44	114	54	115	55	115	60
John M. Groton.....	71	52	85	61	78	58	80	51
Robert Johnston*.....	39	11	5	4	4	..	4	..
G. P. T. Sargent.....	2	3	..	1	..	1	..	..
J. M. Bedford†.....	..	..	..	..	..	..	..	1

* Name withdrawn after First Ballot.

† No Priest of this name listed. Apparently meant for "J. M. Groton."

NOTICE TO READERS

Due to the space limitations in this issue of "The Church News," consequent upon the proceedings of the Special and the Regular Conventions of the Diocese, it has been necessary to postpone until our next issue publication of the special article on what the "Diocesan Campaign Fund Is Doing for Diocesan Institutions."

1929 DIOCESAN

RECEIPTS TO APRIL 20

The receipts on account of the Missionary Fund, January 1 to April 20, when the books were closed for that period, amounted to \$98,817.60. Of this amount, \$45,877.46 has been sent to the National Council to be credited against our pledge of \$229,000. In the Diocese against a budget of \$213,798.95 there has been credited \$48,690.58. Against the overdraft for 1928, which was carried into 1929 of \$11,996.76, there has been received \$4,249.56.

Statements have been sent to all rectors, treasurers and accounting wardens showing how they stand on the Treasurer's books as of April 20, and the balance expected before the books are closed for the year.

Treasurer's Office, May 1, 1929.

DAUGHTERS OF THE KING

The annual meeting of the Daughters of the King, with election of officers, will be held Saturday, May 19, at St. Thomas', Whitmarsh. The committee has planned a very interesting program.

St. Paul's, Glen Loch, will hold its Annual Fair and Supper Saturday, June 8, 1929, on the Church grounds. The Guild extends a cordial invitation to members of other parishes to be with them at that time.

ISN'T THIS ENCOURAGING?

In the "Chimes," the weekly paper of Calvary Church, Conshohocken, the following interesting comparison is presented of parish givings in 1908 and in 1928:

For Work of Parish		
1908	1928	Increase
\$7,480.....	\$12,155.....	60%
For Missionary Work and Benevolence		
1908	1928	Increase
\$800.....	\$4300.....	500%

"HOLDING OUT" ON GOD

Ten cents a week, or the price of a soda, is enough for the Lord in the opinion of some of the families in a church in Montclair, N. J. There are other families who attend the church and think it can get along without any financial help from them at all. The church budget is \$35,000. There are 408 families in the parish and 145 families contributing nothing, leaving the total burden to others. It is equally interesting to learn that there are 431 automobiles in the 408 families. Here are some interesting items:

Forty families pledge less per year than the cost of one tire.

Twenty-eight families estimate the Church's blessings per week equal to one admission to the movies.

Forty-six families prize their religion per week at less than the cost of one-half pound candy.

Fifty-one families subscribe per week a sum equal to what the men spend for tobacco in one day ! ! !

—*Literary Digest*.

SOME FOOD FOR THOUGHT

The people of the United States spend yearly:

For operation of pleasure automobile, about	\$3,500,000,000
For tobacco over	2,000,000,000
For candy over	1,000,000,000
For soft drinks over	750,000,000
And give to the Church..	469,000,000

—*Duplex Envelope Co.*

The Bishop's Annual Address

I want to call your attention to the Pictorial Supplement in **THE CHURCH NEWS**, copies of which have been distributed. This gives an interesting survey of what has been accomplished in the past two years.

The Diocesan Campaign

In accordance with the request of the Convention I am filing herewith the Report of the Diocesan Campaign which shows that during the first two years our receipts were close to a million dollars and that we paid out in the same period for our Missions and Institutions over \$900,000—the balance being allocated for work this year.

As a result of the Campaign I report that during the Convention year:

I dedicated the new Nurses' Home and the Superintendent's House at the Home for Consumptives.

We have erected the new Out-Patient Building at the Episcopal Hospital and also the Men's Dormitory. The Out-Patient Department is now opened and will be able to care for 300,000 patient visits a year. The facilities for treatment comprises the best modern Dispensary equipment. The Campaign is not paying the entire expenses of these buildings, but we have allocated \$400,000 towards them, of which \$150,000 has been paid and \$100,000 additional will be paid this year.

We have erected:

A unit of a Church and Parish House for the Redeemer, Springfield, and for The Resurrection, Mayfair;

A unit of a Parish building for S. George's, Venango;

A Parish House for the Church of the Advent, Hatboro;

A Parish House for S. Mary's, Chester;

Assisted in the erection of a Parish House for S. Bartholomew's, Wissinoming;

Built a new Church for S. John the Evangelist, Esington;

Added a second story to S. Gabriel's on the Boulevard;

Rebuilt the Holy Innocents, Tacony;

Purchased the Church of the Holy Comforter, West Philadelphia, for the use of S. Monica's colored congregation, thus enabling the Holy Comforter to move to its new location at Aronomink, where the first unit of a building is under construction.

Plans are under consideration for:

The Church of the Holy Sacrament, Highland Park.

Parish Houses for: S. John the Evangelist, South Philadelphia; Holy Trinity, Lansdale; S. Ambrose; and a Rectory and addition to the Church of S. James, Prospect Park.

The property of S. Giles, at Sixty-ninth and Chestnut Streets, has been sold for \$185,000 and a Church,

Parish Building and Rectory will be erected on a new site in Stonehurst. The ground on which the basement of the Chapel has been located was purchased about ten years ago for \$8000. Out of the proceeds of the sale we will be able to erect the entire group of buildings and leave a balance for an endowment fund. I may frankly state to the Convention that our action in using all the proceeds of the sale for the benefit of S. Giles does not establish a precedent. When Mission property owned by the Diocese and erected from funds raised by it is sold, we cannot always agree to invest the entire amount of the sale in a new site and buildings in the same neighborhood. I mention this fact so that our action in this case will not be taken as a precedent.

Looking back on the two years of the Diocesan Campaign and realizing how much it has done we are more than ever impressed with the encouragement and help it has given to the Institutions and Missions of our Diocese. As a striking example I refer to the Mission of the Resurrection, Mayfair. Less than two years ago a Sunday School was started under the charge of the Rector at Holmesburg. As a result of the Campaign we purchased a lot and last year awarded the contract for a Parish Building. On Easter Day of this year I dedicated the new building. There was a congregation of about 300. It was the first service in the building and included the dedication, Confirmation and the celebration of the Holy Communion, at which about 150 communicants received. The Mission has applied to this Convention for admission as a Parish.

Such a record could be duplicated in several other places in the city and suburbs if we were able to take advantage of our opportunities. In many of the other parts of our great city, on account of the changing conditions and the large number of Churches, the congregations are steadily diminishing, and many of the new sections of the city and suburbs have no Church in which our people can worship.

The most noteworthy event in the history of our Parishes during the past year has been the erection of the New S. Paul's Church, Chestnut Hill, which will be opened for Divine worship on Whitsunday. The cost of the Church and the addition to the Parish House was about \$550,000, of which \$400,000 was contributed last year. A committee is now engaged in raising the balance. The acre of ground adjoining the Church has been purchased to give a better setting to the group of buildings. I am sure that I express the feeling of every member of this Convention in congratulating the rector of S. Paul's Church on this great achievement, made pos-

Parish Improvements

(Continued on page 258)

The Church News

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in the Diocese of Pennsylvania

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SUMMER CONFERENCES

The late President Eliot of Harvard is reported to have said that "The organized Summer Camp is America's most significant contribution to the Educational Systems of the world." The same claim might be made for the contribution which the Summer Conference makes to our religious life; for though it is not native to America the Conference method has flourished better in its adopted country than in its native habitat, and it has exerted a widespread and beneficent influence upon American Christianity.

Apparently there is a universal human need for such gatherings; a need which Mohammed in his genius recognized when he substituted the Hadj for the Arabian pagan fairs, and which the Catholic Church of the Middle Ages satisfied by organizing pilgrimages to Holy Places. Indeed there is much similarity between the American Protestant Summer Conference and the Medieval Catholic Pilgrimage. They both appeal to the gipsy desire to travel that is at the heart of most men, a desire more intense in America today than in any people since Abraham left Ur of the Chaldees. No Summer Conference draws many people from the village in which it is held: much of its attraction to the young people who go is due to the fact that it is away from home. Both the Medieval Pilgrimage and the Modern Conference are social events with a religious flavor, or religious events with a social flavor—as you like it. Whichever way it is put the Conference is equally desirable and useful.

It is true that they differ in that the Summer Conferences unfortunately do not go to Holy Places; they seem to prefer Girls' Colleges as meeting places. Nor do the Conferences hold out the lure of rewards in the shape of cures that the Medieval pilgrimages offered; our people *will* persist in being healed in hospitals. Nor do we have the advantage of offering to any one who attends Wellesley or Hood College special privileges for the soul in the next world, as Mohammed promised. But both pilgrimage and conference are spiritually refreshing: thousands of laymen and

women and many clergymen go in the strength of the intellectual and spiritual food that they have received many days, and return to their parishes with new energy and enthusiasm for their religion, as did quaint palmers, and pious monks, and holy women of old. It would be well if every congregation in the Diocese had at least one representative this year at a Summer Conference.

The question has often been asked, Why not a Summer Conference in the Diocese of Pennsylvania? We do not know. It is not at least for lack of a Girls' College to hold it in, for we have Bryn Mawr and Beaver—if it must be held in such a sacred place. Perhaps it is because a conference away from home is more attractive, and therefore our people are more interested in promoting conferences in other dioceses than their own. We do not know.

But we have a suggestion. Just recently another development along the same line has appeared in the religious field—the House Party, introduced and used almost exclusively by the followers of Dr. Buchman. This partakes of the nature both of a Catholic Retreat and a Protestant Conference. Why not combine the House Party and Conference, retaining the best features of each? This would result in less formal Conferences, of shorter duration, and of greater frequency. Doubtless a Conference of the length of the Buchman House Party would make a strong appeal to many of our young business people, who either cannot get away from their business for a ten-day Conference, or who do not want to spend the whole of their two-weeks holiday in that way. Pennsylvania could be a pioneer in such a movement, organizing a shorter Conference of its own that would not interfere or conflict with the present excellent Conferences in other dioceses.

THE YOUNG PEOPLE'S CONVENTION

It was not only a keen pleasure but also a real profit to the Diocese to entertain the Young People's Convention of the Province of Washington during the closing days of April. In the short time since it was organized the Young People's Fellowship has shown itself a most significant movement. It is holding in the Church many of the growing boys and girls who used to drop out at about sixteen years of age, is affording them an opportunity for Christian fellowship that they would not find elsewhere, and is training them for future leadership in such a way that one need feel no fear for the quality of the next generation of vestrymen, Guild officers and other active workers in our parishes.

The real tragedy of the youth of today is that they expend so much intense feeling and noble passion on such mean objects. Never was there such an energetic generation—"peppy" they call themselves, and rightly. But what a waste to pour all their energy out in "Rah-rahing" and "whoopeeing" and in the

other ignoble channels into which it is foolishly directed. The gigantic power of a Niagara is expended in turning children's pin-wheels.

Such waste as that is prevented by the Young People's Movement, which provides our youth with an object worthy of their best powers. We rejoice in the success of the Convention and congratulate our

own Diocesan organization on the way in which it carried the program through. Also, we add a word of appreciation of the group of young clergymen who have by their advice and encouragement done so much to direct this movement in the right way. Much of the progress that it has made is due to the time and labor they have given so generously.

SERVICE OF ORDINATION TO BE HELD ON MAY 27

Bishop Garland will officiate at a Service of Ordination on Monday, May 27, at which five men will be made Deacons and four others will be advanced to the Priesthood. The service will take place in St. Andrew Chapel of the Philadelphia Divinity School at 10 A. M. In accordance with the custom established some years ago the service is held on the day following Trinity Sunday to enable the Clergy and members of congregations to be present without interfering with their attendance at services in their respective churches on Sunday and, also, to give the Clergy the opportunity of bringing with them to the Ordination Service as many young men of their congregations as may be possible.

Those to be advanced to the Priesthood are:

Rev. John William Irwin, assistant at Grace Church, Mt. Airy; to be Presented by the Rev. Charles E. Eder.

Rev. Arthur Trent Helms, assistant at Trinity, Oxford, and in charge of Trinity Chapel, Crescentville; to be Presented by the Rev. Waldemar Jansen, Jr.

Rev. Hugh Latimer Willson, Fellow Philadelphia Divinity School; to be Presented by the Rev. J. Cullen Ayer.

Rev. Charles Harold Harrison, to be Presented by the Rev. Franklin Joiner.

Those to be made Deacons are:

Charles Henry Ewing; to be Presented by the Rev. S. Lord Gilbertson, St. James, Kingessing.

Francis John Pryor; to be Presented by the Rev. A. H. Lucas, Headmaster-elect of Cathedral School for Boys, Washington, D. C.

Ruel Howe (for the Bishop of Spokane); to be Presented by the

Carl Ludwig Appleberg; to be Presented by the Rev. George H. Toop, Holy Apostle's Church Institute.

Cedric Earl Mills; to be Presented by the Rev. E. Sydnor Thomas, St. Barnabas, Germantown.

REV. A. C. CARTY

MADE DEACON

On Saturday, April 23, the Rev. Arthur C. Carty, formerly a minister of the Lutheran communion, was ordained to the Diaconate by Bishop Garland in Old Christ Church. Mr. Carty was presented for ordination by the Rev. Louis

C. Washburn. Since his confirmation nearly a year ago Mr. Carty has been serving as a lay reader and has been doing work in a number of places in the Diocese. Following his ordination as Deacon he was appointed by the Bishop to take charge of St. Bartholomew's, Twenty-fifth Street and Lehigh Avenue, temporarily, the Rev. J. A. Weigle having resigned his rectorship as of May 1.

LOVING CUP PRESENTED TO THE REV. DR. CARTER BY REDEEMER VESTRY

On the last Sunday in April, following his farewell service in the Redeemer, Bryn Mawr, the Rev. George Calvert Carter was summoned to the Vestry Room, where he was the recipient of a beautiful English antique Loving Cup from the Vestry in recognition of his long and faithful service as Rector. The presentation was made by Mr. Stacy Lloyd.

Dr. Carter tendered his resignation as Rector last fall to take effect February 1. He acceded to a request to remain as locum tenens. Completing arrangements to take his family abroad for an indefinite period he remained until the end of April. He sailed from New York on May 15. He may be addressed care of Morgan, Harjes & Co., Paris.

REV. T. E. DELLA CIOPPA AIDING NAT'L COUNCIL IN CALIFORNIA SURVEY

The Rev. T. E. Della Cioppa, formerly in charge of the Italian Mission of L'Emmanuel and now assisting Dr. Crosby in that work, is in San Francisco making a survey of the prospects for work among the Italians in the Diocese of California.

His services for this purpose were requested by Bishop Parsons and the Foreign-Born Department of the National Council. Bishop Garland and Dr. Crosby consented to allow his absence for six weeks, in order that he might make the survey. On April 9 Mr. Della Cioppa presented a class of twelve to be confirmed and twenty-nine to be received as part of the congregation of L'Emmanuel, now worshipping in St. Elisabeth's. During Mr. Della Cioppa's absence Dr. Crosby is being assisted in the services for the Italians by the Rev. Silvio G. Biagini, of our other Italian Mission, St. Mary of the Annunciation,

and by a Lay Reader from that Mission, Mr. Spina. The growth in L'Emmanuel since its services have been held in St. Elisabeth's shows how much better is the latter location than the former one at Eleventh and Christian streets.

MINISTRY IS PRESENTED AT CONFERENCE MEETING OF YOUNG MEN'S GROUP

I was glad to be asked to write an account of the dinner held at Holy Apostles, May 1, in the interest of the ministry. Dr. G. H. Toop, chairman of the Commission on Recruiting for the Ministry of the Diocese, asked the clergy to bring with them those who were thinking of entering the ministry. Originally planned for April 1 it was found necessary to postpone the gathering until the later date.

We assembled a gathering of sixty-five, who exchanged ideas and experiences in a very genuine way. Our host made the opening address and then called upon various members of the Commission: the Rev. Malcolm E. Peabody, Rev. Charles E. Tuke, Rev. James M. Niblo, Rev. John R. Logan, Mr. William A. Lippincott, Jr., Mr. W. W. Finn and myself to speak of the various meanings and possibilities of the ministry. Later the students, the Rev. Charles Urban, Mr. Perry Oliver, Mr. Edward Rizy, of the University of Pennsylvania; Mr. Carl L. Appelberg, Mr. Spence A. Dunbar, Mr. Philip T. Fifer, of the Philadelphia Divinity School, contributed their ideas of what it means to be looking forward to the ministry.

There was an informality in which confidence and frankness could grow as time passed and we all felt highly repaid for the effort put into it and believe that a number of the boys acquired much needed information from those already ordained or those in preparation or seriously considering making the decision.

We have enjoyed the work of the Commission as it assists students financially, but it means far more to meet young men and have them talk freely about striving to achieve a higher spiritual level in their life work. I trust that the task directed by Dr. Toop will be forwarded through the heartfelt impetus received in the meeting of May 1.

JOHN R. HART, JR.,
Secretary of Commission.

Chorus of More Than 600 Voices in Music Festival Program to Feature Annual Diocesan Day at Cathedral Site on June 8

If any of our church members have not yet made arrangements to take part in the Third Annual Diocesan Day celebration on Saturday, June 8, do not fail to do so at once.

Come early and stay all day and don't forget to bring a BOX LUNCHEON.

Ice Cream and Cake will be on sale.

All indications point to its being one of the most outstanding gatherings of our church people and the children of the Church in the history of the Diocese.

Make your plans now and be sure to be present for the Open-Air Religious Service at which the Bishop will officiate at 3 o'clock.

In the article which follows some details are given about the great Chorus which has been assembled to participate in the Open-Air Religious Service.

Full directions how to reach the Cathedral Grounds by auto, train or trolley are also given.

Approximately forty parishes and missions of the Diocese will be represented in the great Chorus of more than 600 voices that will participate in the Third Annual Diocesan Day celebration on Saturday, June 8, at the Cathedral site in Upper Roxborough.

Members of the Chorus have been preparing for weeks in their respective churches under the leadership of their organists and choirmasters for participation in the day's program. Group rehearsals have been held in several sections of the Diocese. A general rehearsal is scheduled for the night of



Harold W. Gilbert

May 28 in St. Stephen's Parish House, Tenth Street below Market, and a final general rehearsal will be held in the Ball Room of the Bellevue-Stratford Hotel on Wednesday night, June 5.

Participation by a chorus of such magnitude in any religious service ever held in the Diocese probably has never been equalled here or in any other Diocese. The detail work of assembling the Chorus has been under the direction of the Music Commission of the Diocese with the splendid co-operation of the individual organists, choirmasters, choir members and rectors of the churches represented.

The conductor of the chorus will be Mr. Harold W. Gilbert, organist and choirmaster of St. Peter's Church, Philadelphia, and instructor in music at the Philadelphia Divinity School.

The accompanists will be Roma E. Angel, organist and choirmaster of St. Nathanael's Church, Philadelphia; Elsie Tucker, organist and choirmaster of St. Aidan's Church, Cheltenham; Newell Robinson, organist and choirmaster of Grace Church, Mt. Airy, and William T. Timmings, organist and choirmaster of St. Paul's Church, Elkins Park.

The pianos will be augmented by brass instruments played by a member of the orchestra of the Good Shepherd, Kensington, under direction of Mr. Frank H. Longshore, organist and choirmaster of that parish.

Following is a list of the various churches, received up to the time of going to press, members of whose choirs have volunteered to take part in the Chorus:

Old Christ Church, Philadelphia; St.

Peter's, Philadelphia; Christ Church, Germantown; Good Shepherd, Germantown; St. James, Bristol; Christ Church, Ridley Park; Calvary, Conshohocken; All Saints, Norristown; Epiphany, Germantown; Resurrection, Philadelphia; Resurrection, Mayfair; Atonement, West Philadelphia; Redemption, West Philadelphia.

Holy Nativity, Rockledge; Christ Church, Bridgeport; St. Aidan, Cheltenham; Christ Church, Venango; Emmanuel, Holmesburg; St. Bartholomew, Wissinoming; St. Nathanael, Philadelphia; St. Andrew, West Manayunk; St. Simon Cyrenian, Philadelphia; St. Martin, Oak Lane; St. Barnabas, Germantown; St. Paul, Edgeley; St. Jude-Nativity, Philadelphia; St. Barnabas, Haddington.

St. Matthias, Philadelphia; St. Alban, Roxboro; Good Shepherd, Kensington; St. Ambrose, Philadelphia; Our Saviour, Jenkintown; Grace, Mt. Airy; St. Luke, Kensington; Emmanuel, Kensington; Messiah, Port Richmond; St. George, Venango; St. John, Lansdowne; Trinity, Crescentville, and Holy Sacrament, Highland Park.

In assembling the Chorus only those churches whose choirs comprised mixed voices were solicited, but in several instances the men's voices of the other types of choirs volunteered and the churches they represent are included in the above. In addition to these the Philadelphia Divinity School will be represented by a number of voices from among the student body.

Those churches whose choirmasters and rectors have not accepted the invi-



Elsie Tucker



Newell Robinson

tation to participate, and who may still desire to do, are requested to communicate at once with the Rev. N. Herbert Caley, at Oaks, Pa., so arrangements may be completed for their participation.



Roma E. Angel

The Chorus will assemble at 2.30 o'clock. The Mansion House on the grounds will be given over to the women members at that hour to put on their vestments, and the men have been assigned to the large barn.

The Open-Air Religious Service will begin promptly at 3 o'clock, daylight saving time. There will be a Processional from the Mansion House to the large field overlooking the entire Cathedral grounds where the Bishop will conduct the service.

A number of special arrangements for the celebration this year have been made with a view of adding to the comfort and convenience of all of our church people who come.

The Episcopal Hospital is lending its co-operation and will have in operation a complete Field Hospital unit for any service or emergency, with a doctor and nurse in attendance throughout the day.

Arrangements have been made also for a large Rest Tent for women on the grounds, and the Mansion House is being piped to furnish a plentiful supply of good drinking water.

Be Sure to Bring Box Luncheon

Arrangements include a stand for the sale of ice cream and soft drinks. This will be in charge of a group of Diocesan Day helpers comprising the Misses Lily Cheston, of St. Paul's, Chestnut Hill; Elizabeth P. Frazier, Our Saviour, Jenkintown; Elizabeth K. Howland, St. Peter's, Philadelphia; Katherine Reeve, St. Martin-in-the-Field, Chestnut Hill; Mary Simms, Chapel of Mediator, and Alice M. Young, St. Luke's, Germantown.

The grounds will be open for the children of the Sunday Schools and their caretakers at 10.30 A. M.

Until the hour of the Open-Air Religious Service the time will be given over to general enjoyment and fellowship.

To those who come in motor cars they will find ample free parking space for 1000 cars.

How to Reach the Grounds

BY AUTO: Make for 8900 Ridge Avenue. Signs will be in position at main streets entering Ridge Avenue and at junction of Ridge Avenue and Mantawna Avenue.

BY TROLLEY FROM PHILADELPHIA: Take P. R. T. Route on Ridge Avenue to foot of hill immediately across Wissahickon Creek. Take Barren Hill trolley at top of hill to 8900 Ridge Avenue.

BY RAILROAD FROM PHILADELPHIA: Trains leave Reading Terminal (daylight time) 9.38 A. M., 11.03 A. M., 12.38 P. M. and 1.38 P. M. Buy tickets to Wissahickon Station. Take Barren Hill trolley car at station to 8900 Ridge Avenue.



William T. Timmings

THE WOMAN'S AUXILIARY CONVOCATION OF CHESTER

The spring meeting of the Woman's Auxiliary to the Convocation of Chester will be held at St. John's Church, Pequea (Compass), Thursday, May 16, 1929, at 10.30 A. M.

Miss Fisher, of the Churchwoman's Club, will make the afternoon address at 2.00 P. M., Mrs. Lunt will speak on "Personal Service" and the Rev. G. E. Kagey on "Personal Evangelism"

The automobile route is out the Lincoln Highway through Coatesville, the right hand turn of route 42, marked Honeybrook.

ANNUAL COMMENCEMENT EXERCISES OF CHURCH FARM SCHOOL, JUNE 7

Exercises for the Seventh Commencement of the Church Farm School, Glen Loch, will be held at the school on Friday, June 7, at 12.30 P. M., daylight saving time.

Nine boys will graduate at that time. Their names are Walter Bean, Evan Chabot, Hector Della Cioppa, Frank Hobson, Alfred Johnson, Edward Lynam, Edward Rhoad, William Smith and Frank Stryke.

They have completed their high school course as well as their vocational training and in the number there is one farmer, two carpenters, an electrician, a painter, a plumber and a mechanic. The other two boys have not specialized in any one trade but have done general farm work.

Bishop Garland will preside at the exercises and the Rt. Rev. Philip Cook, D.D., will give the commencement address.

Rt. Rev. Frank W. Sterrett, D.D., Bishop of Bethlehem, will preach the Baccalaureate Sermon on Sunday morning, May 26, at 11 o'clock in St. Paul's Church, Glen Loch.

This is the last of the small classes in the school and beginning with 1930 from twelve to fifteen boys will graduate each year and in a few years it is hoped to have twenty boys in each class.

Special arrangements have been made through the courtesy of the Pennsylvania Railroad to have trains stop on Sunday, May 26, and Friday, June 7, so that those wishing to use the train may do so in time for the services and exercises.

It was the hope of the Headmaster that the new Aeolion organ, given by Mr. and Mrs. Roland L. Taylor, would be dedicated before commencement day, but at present it does not seem possible because the installation of the organ has not been started as yet.

Four of the Farm School Alumni graduate from State College in the class of 1929. Two of them have followed Agriculture, stated at the Church Farm School; one is graduating in Chemistry and one in Pedagogy.

Bishop Atwood at the time of his recent visit to the Farm School paid it a very high compliment in saying that "he was familiar with most of the schools in this country and England and that not one of them was doing a better piece of work for boys than is being done in this Diocesan School."

Most of the irritating things in life are soluble by love.

Charity begins anywhere, and should never end.

(Continued from page 253)

sible through the hearty co-operation of his Vestry and congregation.

A new Parish House has also been erected and dedicated at S. Paul's Church, Aramingo, and a Parish House dedicated for Holy Trinity Polish Church, Conshohocken. I also consecrated the new Parish House and dedicated the rebuilt Church of S. John's, Norristown, to which reference was made last year, and dedicated the Lady Chapel at Holy Nativity, Rockledge.

At first sight it may seem as if we made little progress towards the building of a Cathedral as it was first talked of in the Episcopate of Bishop Whitaker. Philadelphia will be the last of the first-class cities in America to erect a Cathedral. The first definite step was taken by Bishop Rhinelander when the Cathedral Charter was obtained in 1921. The Convention formally approved this Charter in 1924 and designated the Cathedral Church of Christ as the Cathedral Foundation of this Diocese.

The selection of a proper site had to be proceeded with very carefully, as we wanted to select one that would be large enough not only for a Cathedral Church, but also for many Diocesan Institutions. The Chapter also considered that, as the Cathedral will be built not for the City of Philadelphia, but for the *Diocese*, it was desirable instead of being located in or near the geographical center of the city, it should be placed near the center of the population of Philadelphia and the surrounding territory. The site finally selected is the center of such territory within a radius of fifteen miles from Philadelphia, and within the next five years it will be the center of the homes of four million people.

At the Convention of 1927 I officially notified the delegates that we had purchased the site in Upper Roxborough and, after this notification, at my suggestion the Convention adopted some changes in the Canon providing for the election of Canons and for the adoption of a by-law or resolution by the Chapter, instead of a change in the Charter. I reported to the last Convention the adoption of such a resolution so that all the Canonical changes suggested by the Convention have been carried out.

Since we acquired the site over two years ago, arrangements have been made through an agreement between the Hon. Henry G. Watson and the Trustees of the Diocese (now The Church Foundation) so that a Lady Chapel can be erected on the Cathedral site. The money for this is provided. I also hope to have a Carillon Tower with bells erected and we have been informed that the residuary estate of the late Martha B. Hay will provide a memorial on the site in memory of Mrs. Hay and her husband, the late James Hay. This will probably take the form of a Chapter House. The money for it is also provided. I am glad to inform the Convention that I know of

several Wills which have been made leaving bequests to be used on the Cathedral site.

Two months ago I announced in THE CHURCH NEWS that we were preparing a preliminary study of the site. We have not selected an architect to design

Preliminary Study of Site

any building to be erected on the site, but it is important to have a careful study made showing where the various groups of buildings should eventually be erected. It will take a long period of expert study on the part of the members of the Chapter before any definite conclusions can be reached and there is no intention at the present time of selecting an architect for any of the buildings. When we make a start at the Cathedral site, it will be by the erection of such buildings as I have indicated. In the few years of work left to me the utmost that I can hope to do is to erect the buildings for which the money is provided. During my life-time a Chancel may be built if the funds are provided for such purpose. If erected, it will be used as a Church until such time as the Cathedral is erected, when it will become the Chancel. The building of a Cathedral is a question for the future. It will take years of planning, and buildings will only be erected as the money is raised for them. There is no intention ever to ask the Convention of the Diocese to make an appropriation towards the expenses of the Cathedral Chapter or for the support of services in the buildings that are erected. The Diocese has never assumed such an obligation. The Chapter has been careful to proceed in every step just as the Chapter in New York proceeded and also that in Washington, so that the Convention of the Diocese shall not incur any financial obligation in connection with the project. It is, of course, the intention of the Chapter that no buildings connected with the Cathedral shall be erected, until the Chapter has sufficient funds for such building, and endowments to take care of the running expenses.

The Rectors and Wardens of Parishes have been officially notified of the new apportionment for Missions. The members of this Convention know that for years our Diocese has insisted that the method of apportionment used by the National Council was not equitable or just; the whole matter was carefully considered at the last General Convention and a new system adopted which the representatives of this Diocese considered fair and equitable. As the General Convention gave full consideration to the claims that we have been making for years and adopted an apportionment which applies to all Diocese and Missionary jurisdictions, it seemed only fair that we should undertake to raise our apportionment. It will mean an increase of about \$40,000 over the amount normally received.

The majority of our Parishes and Missions give the amount of their apportionment. If all would make

Apportionment for General Missions

a sincere effort to raise it there would be no doubt whatever of the result. It is true that there are a few Parishes and Missions which under any system adopted will fail to reach their apportionment. If we would forget the money side of it and think of it from the standpoint of Missionary effort I believe it would clarify the whole situation. If our congregations are to have any real part in the upbuilding of the Kingdom of God in our own Diocese and in the Domestic and Foreign fields, then they must have some share in sending Missionaries to do the work, in Churches, in Hospitals, in Schools. It should be the ambition of every Parish to give, for the Missionary work of the Church in the Diocese and in the Domestic and Foreign Field, an amount equal to that spent in the Parish itself; but surely the least that should be given is the equivalent of the salary of the Rector and his Assistants for work in the Diocese, and an equal amount for the Missionary work of our National Church. I do hope that every Rector and Vestryman, as well as the members of their congregations, will seriously consider whether as congregations they are doing as much as they ought for the Missionary work of the Church, compared with what they spend upon themselves.

I am also satisfied that we would get a much better response to our Missionary appeals, if each Parish had an Every-Member Canvass, and if during the month previous to such an effort our Rectors would give full information to the people about the Missionary work of the Church in the Diocese and in the Domestic and Foreign Field. The facts should be so presented as to arouse their interest and above all to try to deepen the spiritual life of our people so that they might feel and know that the progress of our Missionary work is vital in the upbuilding of the Kingdom of God.

The women and children of Pennsylvania are keeping up the splendid record of their gifts. The Lenten Offering of the children this year will equal that of last year, about \$73,000. At the General Convention the total amount of the United Offering from this Diocese was over \$94,000, thus establishing a new high record and almost one-tenth of the total gift. The Woman's Aid to the Convocations in the Diocese have also paid in full during the past two years their pledges to the Diocesan Campaign.

The memorial Chapel of The Atonement of the Church Farm School was consecrated last June. A memorial organ, given by Mr. and Mrs. Roland L. Taylor, is being installed at the present

The Church Farm School time and will be dedicated next month. The School has also three legacies in the past year, one of \$50,000, one of \$5000, and one of \$1000, all of which will be added to the endowment fund.

In former addresses to the Convention I have several times heartily commended the good work being

done by the Brotherhood of St. Andrew. Within the past year there has been a marked revival of interest and requests have come from all over the country for information and aid in the organization of Chapters. Such interest has been reflected to some degree in this Diocese.

In every Parish, an organization of boys in a Junior Chapter and men in a Senior Chapter can do much to help in the upbuilding of the Church, if the primary object of the Brotherhood is kept in view and manifested in Christian service. The National Commission on Evangelism has recommended the Brotherhood of St. Andrew and the Daughters of the King as the two organizations in the Church that can best function in Evangelistic work.

The Advancement Society has completed its 114th year. When it was organized the Diocese of Pennsylvania was conterminous with the State and according to its charter all the present Dioceses in the State share in the benefits of the fund. Grants are made to needy Parishes and Missions for the purchase of ground; reduction of debts, and building and repairs to Churches, Parish Houses and Rectories. A larger endowment would enable the Society to render greater service and it is commended to the generous consideration of our communicants.

The good work done by this Society is rarely called to the attention of our Clergy and Laity; but they should know more of the importance and value of the help given through grants to Parishes and Missions.

A few years ago in this Diocese a Church Insurance Company was organized. It accomplished some good, but did not receive the general support of the Parishes, and for the past few years it has not been functioning. Meanwhile, for several years, a group of interested persons have been considering the same subject as applied to the whole Church. For many years there has been a similar organization in the Church of England.

It was largely due to the annual grant of \$85,000 from the profits of the Corporation that the Church in that country was able to inaugurate its Pension System.

As the result of a comprehensive study of the fire losses of Churches, made under the auspices of the Church Pension Fund, it was decided to organize a Company to Insure Churches and other buildings and Institutions of the Church. The need for the organization of such a Company was discussed by influential groups of Clergy and Laymen called together in this Diocese, and in each of the large centers of population. It received their endorsement, and also the cordial co-operation of the corporate and personal interest of those professionally engaged in the business of Fire Insurance.

Church Properties Fire Insurance Corporation

The Company is not an official Corporation of the Church created by the General Convention, so there will not be the slightest compulsion on any Parish to avail itself of the privilege of insuring in the Corporation. The stock of the Corporation will be held for the benefit of the Church and controlled by subscribing Parishes.

The object of the Corporation is to provide lower rates on fire insurance and also to give greater protection. I take this opportunity of advising you that the Charter has been granted and the Corporation duly organized a week ago. The literature describing the benefits of insuring in the Corporation will be sent out within a few weeks. Having had the opportunity to be present when the subject was considered by the Bishops,—attending some of the business meetings, and in personal conferences—I do not hesitate to heartily recommend the Corporation to our Rectors and Vestries and to express the hope that they will give the matter their careful consideration.

I do not believe there is any member of this Convention who realizes the great services voluntarily rendered by the Chancellor of the Diocese, the Honorable Roland S. Morris, as our legal advisor. As Bishop of the Diocese I have to call on him for advice very frequently. Not a month passes but that several important matters arise requiring his careful consideration and counsel. We are under a great debt of gratitude to Mr. Morris and also to his partners for their willingness at all times to so generously contribute their time and service to the work of the Diocese.

From the reports made to the Convention and the records printed annually in our Journal we should also realize the important service similarly rendered by our Treasurer and Assistant Treasurer. We are also happy to say that our various Departments at the Church House are competently administered and the entire staff works together loyally and harmoniously.

Most of the Clergy are now using the changes authorized at the last General Convention in the office of the Holy Communion. It is impossible, however, to follow the changes made in all the services until the Prayer Book is printed and in the hands of the people. At the meeting of the House of Bishops last October a statement was adopted as the expression of the House from which I quote the following:

"After fifteen years of careful study the Church is authorizing for use in public worship a revised and enriched Book of Common Prayer.

"This book is now the only authorized manual set forth by this Church for acts of corporate worship.

...

"One of the most conspicuous perils in modern American life is a tendency to put an undue emphasis

upon personal liberty, and to pay little respect to what has been set forth by duly constituted authority. There is need in the Church as in the State to sound a call to loyalty. Your Bishops, assembled in triennial session, make an appeal for a loyal recognition of our common obligation to render generous obedience in observing in their integrity the provisions of our enriched Book of Common Prayer.

"Such loyalty does not, of course, preclude, as occasions may require, special services as provided for in the rubrics of the Prayer Book or authorized by the Bishops; but it does demand of the authorized Ministers of the Church obedience to the rubrical directions of its authorized book of worship, as at all times binding upon priest and people. These rubrics and the various offices of the book are the solemn expression of the mind of this Church. To ignore or disregard them, or to set them aside and substitute other forms for them, is an obvious violation of the Church's law and order. We protest against the tendency towards an exaggerated individualism and eccentricities in devotional practice. . . ."

In accordance with the spirit of this quotation I express the hope that the Clergy of this Diocese will loyally follow these suggestions.

In the Convention of 1925 we accepted as a program that the minimum salary of our Missionaries should be increased to \$2400, though at that time we actually only made the increase of \$100 per year, bringing it up to \$2100. The balance of the program has not been carried out, but I feel moved to say to the members of the Convention that in my opinion we should now authorize it. It is impossible for a Clergyman with a family to properly support himself at the minimum salary of \$2100 and a house. When we last advanced the minimum we combined Missions as far as possible so as to reduce the expenses and give to the men a larger field at the increased salary.

I realize that there should be some flexibility in applying the rule. There are a few places in the Diocese where perhaps we could not justify such an increase. Personally I would advise the Bishop-Coadjutor, when consecrated, to ask for recommendations from the Missionary Committee of the Convocations and the endorsement by the Department of Missions, so that in each case if an increase is given the Diocese would feel assured that the work required all the time of an active Clergyman and that the aided Parishes and Missions were doing their utmost.

I will be glad if the Convention will consider this matter and adopt a resolution making the minimum in this Diocese \$2400 and a Rectory, for married Clergymen, when authorized by the Missionary Committee of the Convention, the Department of Missions; and for aided Parishes it should be the Commission on Clerical Salaries which should recommend—all subject to the approval of the Executive Council and the

**The
Chancellor**

**Increase in
Salaries**

**The New
Prayer Book**

Bishop or the Bishop-Coadjutor, or such other provision as the Convention may adopt. This is the minimum in many Dioceses today. I think a large part of the increase would be absorbed by the Missions and the same would be true of the aided Parishes.

In conclusion I thank the members of the Convention for their attendance at the Special Meetings. We are grateful for the spirit that has prevailed and we have no reason to regret the action taken; our responsibility was fulfilled with the elections. There has been much discussion as to reasons for the declinations, but there was little gained from the expression of our opinions. If we believe, as we do, that it was God's Will, then we need not ask any questions—that should satisfy us.

If the Coadjutor elected yesterday accepts we will all give him a hearty welcome. No doubt it will seem like an arduous task to take full charge of all the Missions in this Diocese, but I am sure that the Missionaries will co-operate with him in every way and then the task will grow lighter. To me the Missionary work in the Diocese was a privilege and a joy, and it will be with much regret that I transfer it to another—but I fully realize the necessity.

Welcome to
Coadjutor-
elect

HEAL THE SICK

(BY THE REV. GRANVILLE TAYLOR)

"And he sent them forth to preach the Kingdom of God, and to heal the sick."

—St. Luke 9:2.

Our Lord's command to heal the sick has been so constantly associated with miraculous healing by faith and prayer that we are prone to forget the great work being done by the Church through the instrumentality of modern medicine and hospitals. Every hospital, in relieving pain, restoring health, and building up broken bodies, is witnessing to the fact that the Church did not, and does not neglect that most important command of her Master. The healing of the sick, through the many fine institutions supported by the Church is an earnest fact that the Master's love and compassion for the weak and afflicted is imbedded deeply in her soul.

Owing to the demand for specialization in these modern days, this phase of the Church's work has become somewhat removed from the immediate consciousness of her members. The work has been delegated to this group or that institution, and, to many, seems to be a thing apart from the Church's direct mission. This is greatly to be regretted. Healing the sick should always be regarded as one of the necessary manifestations of true Christianity.

The Diocese of Pennsylvania has many institutions that are living witnesses of the Christ-like spirit and zeal

of its constituency, past and present. Among them the Episcopal Hospital is a notable example. It would be a fine thing if the people of this Diocese, instead of saying "The Episcopal Hospital," would use the more personal term "Our Hospital." There should be an element of pride in speaking of it, for it is doing a work of which all may be justly proud.

Unfortunately, a great many of our people never hear of our Hospital, except when an appeal is made for funds on Thanksgiving Day. Even then it is likely that only a passing mention will be made. How many of our people know that by their support they are making possible the following: 79,462 Hospital days in the wards; 8500 Hospital days in the private and semi-private rooms; 100,000 patients treated in the Dispensary in a year; a new Out-Patient Department, costing \$400,000, that will ultimately care for 200,000 patients a year; modern equipment in every department, so vitally necessary. It would be impossible, even in a large volume, to tell of the countless interesting facts that are a part of the very life of our Hospital. What a wealth of human interest there is through it all.

It is greatly to be hoped that the clergy will co-operate in keeping this work of healing the sick constantly before their people. Not only would it help the Hospital, but it would be a great stimulation to their own spiritual life. They would see the practical application of Christianity to every day life.

Even with two Bishops the impossible cannot be expected without unanimity of purpose, and the co-operation of all our people. It may be conceded that at times the few *may be right* when they differ radically from the vast majority, but even so it is their duty to forget their individual preferences and to work with the others in the assurance that *if* they are right the whole body will in time come to their standard of judgment. But, only God can do the impossible; it is as we relate our lives to the fulfilment of His purpose that we have a share in it.

The Coadjutor will eventually succeed as Diocesan. Looking forward to that time let me say impersonally that as the Bishop represents his Diocese a failure to work with him for its interest is not a *personal* matter, it is a failure to support *the Diocese*. The first loyalty of a Bishop is not even to his Diocese, but to his Master, and your first loyalty is also to *Him*: we all serve Christ and His Church. In that loyalty to Him let us go forward, differing as much as we must in non-essential things but in all work for God, for His Church, for His children, with serried ranks following His Divine guidance and seeking only the fulfilment of His will.

VESTRY PAYS TRIBUTE TO LOYALTY OF CHOIR

The Vestry of St. Matthew's Church, Eighteenth street and Girard avenue, entertained the members of the choir at dinner on Monday evening, April 22, in appreciation of their loyalty during the critical time of being without a leader. The Hon. A. M. Beitler was toastmaster and the speakers were the following members of the Vestry: Mr. Edward H. Bonsall, Mr. Frank O. Zesinger and others. Mr. John English spoke representing the choir, while the Rector, the Rev. C. Herbert Reese, told of the good fellowship which exists between the Vestry and the choir.

Prof. Albert T. Gardner, the choir-master, while preparing a special musical service in commemoration of his fifty-fourth anniversary as choirmaster and organist at St. Matthew's, was stricken with paralysis on February 10, and since that time has been helpless in the Episcopal Hospital. Miss Clara Brian, a member of the choir and a pupil of Mr. Gardner, has been playing the organ during his illness.

"The Christian steward not only pays because he owes; he gives because he loves."

No man ever repents of treating others with love.

True religion is for the whole life and the whole life should be for religion.

CHANGES AMONG CLERGY IN THE DIOCESE

The Rev. Jules L. Prevost will be succeeded in oversight of the Bucks County Missions by the Rev. Waldo D. Parker on June 23 by appointment of the Bishop. Dr. Prevost resigned as of May 1 to accept a call to the Diocese of Florida where he will minister in a rural field.

Mr. Parker comes to the Bucks county work from the Diocese of Marquette, where he was Rector of the Church of the Transfiguration, Ironwood, Mich. He was born in Worcester, Mass., October, 1883, graduating from Clark University in 1905. In 1909 he received his A.M. degree from the University of Michigan and was engaged in business for a number of years before he entered the ministry, being ordained Deacon in Los Angeles in 1921 by Bishop Stevens and a year later advanced to the priesthood by Bishop Johnson. His first charge was St. Jude, Burbank, Cal. In 1922 he became assistant at St. Paul's, Pawtucket, R. I., and in 1924 he went to Christ Church, New Brookfield, in the Diocese of Western Massachusetts and in 1924 accepted a call to the Diocese of Marquette. Mr. Parker is married and has several children. He will make his residence in the rectory at Langhorne upon taking charge of the Bucks county work.

The Rev. A. L. Millett has been appointed priest-in-charge of St. Titus Mission, Elmwood, succeeding to the vacancy created by the resignation of the Rev. C. E. Hopkin.

The Rev. John W. Norris, Curate at St. Peter's, Philadelphia, has accepted a call to be Rector of St. Luke's, Bustleton, succeeding the Rev. Paul Micou, who resigned to accept a call to the Diocese of Massachusetts.

The Rev. Harry Ransom on May 1 resigned as Rector of Christ Church, Media, and for the time being will retire from active ministry on account of his health. He will make his home in Washington, D. C.

The Rev. D. L. Sanford, Rector of St. John's, Concord, resigned as of May 1 to retire from active parish work and will make his home in Elizabeth, N. J.

The Rev. Samuel H. White on June 1 resigns charge of St. Cyril's Mission, Coatesville, and Ascension Mission, West Chester. Cedric E. Mills, to be ordained Deacon May 27, succeeds Mr. White.

The Rev. Walter Marvine, Rector of the Redeemer, Andalusia, resigns his rectorship June 1 to retire from active ministry. Mr. Marvine will make his home in Brookline, Delaware county.

The Rev. Charles F. Scofield, Rector of St. James, Perkiomen and priest-in-charge of Epiphany Mission, Royersford, retires on June 1.

The Rev. J. Cullen Ayer, Professor of Ecclesiastical History in the Philadelphia Divinity School, has accepted a call to the rectorship of St. Philip's Church, West Philadelphia, succeeding the Rev. John Doyle who resigned to accept appointment as a Chaplain in the U. S. Navy. Dr. Ayer will still continue as a member of the Divinity School Faculty.

The Rev. Thomas A. Meryweather became Rector of the Atonement, Morton, as of April 1 and is in residence at the Rectory, 102 Franklin avenue, Morton. Previously Mr. Meryweather had been assisting Dr. Arndt at Christ Church, Germantown, in addition to doing special work with the Criminal Research Bureau of Philadelphia.

HOLY APOSTLES' MARKS DR. TOOP'S FIFTEENTH ANNIVERSARY AS RECTOR

The congregation of Holy Apostles, Twenty-first and Christian streets, in a special service on Sunday, May 5, united in commemoration of the Fifteenth Anniversary of the Rev. George H. Toop as Rector of the Parish.

In connection with the anniversary Mr. William G. Casner, Rector's Warden, prepared and had distributed a summary of some of the many accomplishments achieved by Dr. Toop during his rectorship, combined with expressions of affectionate regard in which he is held by all the people of the Parish. In noting his outstanding labors in the development of the Parish Mr. Casner said:

"In addition to his care of the 'Mother Church' he has spent much time and labor in the interests of the three chapels of this Parish with their communicants numbering 2876 and the 'Mother Church' communicant list of 849, making a total of 3725 members whose spiritual well-being is constantly in his thoughts."

Reference was made to Dr. Toop's loyal service as a Chaplain at Camp Dix during the war and especially during the epidemic of "Flu" among the soldiers; also the conspicuous services he has rendered in Diocesan affairs and to his ten years as Dean of the South Philadelphia Convocation.

"One of the dearest things to his heart," Mr. Casner pointed out, "has been the encouragement of young men to enter the ministry. Through his efforts over twenty-five young men have entered on that blessed career, and the Diocese has recognized his interest and labors in this field by making him chairman of the Commission on Recruiting for the Ministry."

"But transcending all these things has been his unique success in holding fast to the traditions of the past and in hold-

ing together this congregation against the changing conditions of the neighborhood of the church and consequent removal of its members to homes far distant."

REV. GEO. WOOLSEY HODGE PASSES TO LIFE ETERNAL

The Rev. George Woolsey Hodge, S. T. D., Rector Emeritus of St. Mary's Church, Philadelphia, senior priest of the Diocese, died very suddenly from a heart attack at noon on Sunday, April 21, 1929, at his home at Exton in the eighty-third year of his age. He was preparing to drive to the Pro-Cathedral to take the 11 o'clock service, as he had done for some years, when he was stricken.

Dr. Hodge was born in Philadelphia, graduating from the University of Pennsylvania in 1885 and from the Divinity School in 1868. In 1869 he was made Deacon and ordained Priest the year following. From 1869 to 1871 he was assistant to the rector of Christ Church, Philadelphia, when he was elected assistant minister of the parish and placed in charge of Calvary Chapel. He worked here from 1870 to 1874 when he established Christ Church Chapel. In 1880 he became rector of the Church of the Ascension, situated on Lombard street above Eleventh, erecting the present building at Broad and South streets in 1885. In 1918 the name of the church was changed to St. Mary and accepted as the Pro-Cathedral of the Diocese, when he was elected Rector Emeritus.

For many years he was president of the Church Historical Society, a member of the Committee on Parochial History, a Trustee of the Diocese and Dean of the Southwestern Convocation from 1898 to 1906. He was also very active in the erecting of the old Church House at Twelfth and Walnut streets.

The burial services were held at the Pro-Cathedral on Wednesday, April 24. In the absence of the Bishop at the National Council the Dean of the Pro-Cathedral officiated, assisted by the Rev. John A. Goodfellow. The Rev. R. J. Morris, who was at one time Curate at the Church of the Ascension, was the Celebrant at the Holy Communion. There were about twenty-five of the clergy present and vested, the church being well filled for the services. The interment was at North Laurel Hill.

"Your master is decidedly better, Thompson, but very irritable. He mustn't be thwarted." "He expressed a wish to wring my neck, sir." "Well—er—humor him."—*Punch*.

A great use of a great day makes a great soul.

WORK OF RELOCATING ST. CLEMENT'S CHURCH IS NOW UNDER WAY

Formal legal notice having been served on the Rector, Wardens and Vestry of St. Clement's Church by the city of Philadelphia to move from its present location so as to permit the widening of Twentieth street, the work of moving the church to the west, a distance of forty feet, is now under way.

Architects and engineers have planned for moving the church property so there will be comparatively little interruption to the services and life of the parish. Preliminary steps involve digging of trenches and of new foundations and many other engineering details, which mean that until about next October the parish will be under some inconveniences.

When the city decided to widen Twentieth street St. Clement's was confronted with a serious problem. The Vestry's committee comprising Messrs. Sheldon P. Ritter, George Lewis Mayer and Clinton Rogers Woodruff, consulted with Horace Wells Sellers, also a member of the Vestry, and John Brock Sinkler, architects, who advised that the church building could be physically moved back forty feet. Two properties to the west of the church property were purchased, each running through from Cherry to Appletree streets. It is estimated the total cost for completion of the work of moving the church back will be approximately \$160,000.

The city's action in taking the 114 feet of the present frontage of the church property to a depth of forty feet gives the parish a claim for damages, which is now before the municipality's Board of Viewers.

REV. JOSEPH A. STEWART DIES SUDDENLY

On St. Mark's Day, Thursday, April 25, some of the members of Christ Church, Eddington, who went to the church for the early celebration found the church door locked, so they went to the rectory, and finding the front door open, entered, and to their great grief found the body of their beloved Rector, the Rev. Joseph A. Stewart, lying dead in the bath room. The coroner, who was called in, said he had probably been dead for fourteen or sixteen hours, and that apparently he had died of acute indigestion late on the afternoon of the day before. His wife, who had gone to New York early that day, was reached by telegram. The Rev. Dr. Caley, Dean of the Convocation of Germantown, arrived at the rectory shortly after Mrs. Stewart reached home.

The funeral was held in Christ Church, Eddington, on Saturday, April

27. The Burial Office was read by the Rev. James M. Niblo, who had been a close friend from the time they were at the Philadelphia Divinity School together, and Dr. Caley; Requiem Mass celebrated by Dean Hathaway. Interment was in the church yard of All Saints, Torresdale, the service being read by the Rev. Mr. Niblo. Considering the very short notice that could be given a goodly number of clergy were present. The Rev. Mr. Stewart was ordained in 1914, somewhat late in life, and had served the Church faithfully as Rector of St. Andrew's, Yardley, Pa.; Emmanuel Church, Adams, N. Y., and at Christ Church, Eddington, Pa., where he had been Rector since 1924.

OUR NEW MISSION WORK STARTS IN YEADON SUBURB

On Sunday morning, April 7, the first session of a newly-organized Sunday School was held in the borough of Yeadon, Delaware county. Through the courtesy of Burgess Phillips the use of the Borough Hall was given. The attendance at the school session was twenty-six. Six classes were organized and teachers were on hand to take care of them. The Rev. Charles E. Tuke, Rector of St. John's, Lansdowne, who has been given oversight of the new Mission work in Yeadon by the Bishop, officiated at the opening service. Dr. Tuke announced the appointment of Mr. H. S. Smythe to be Secretary-Treasurer. Mr. Robert Corley, with the aid of a committee of churchmen and churchwomen is completing a survey of the eastern portion of Yeadon in which the ground is situated that was recently acquired by the Diocese for planting of the Church in Yeadon.

HOLY COMFORTER BREAKS GROUND FOR NEW CHURCH

The Church of The Holy Comforter broke ground on Easter Day for their new church building at Burmont road and Bond avenue, Aronimink Park, Drexel Hill. This new location promises a bright outlook for the future to this old West Philadelphia parish.

While the new church is being built services are held in the rectory, 1005 Drexel avenue, where a chapel has been fitted up to meet the requirements of the congregation. An active Church School meets here each Sunday at 10 A. M. under the direction of Mr. L. Cheyney Smith as superintendent.

Many of the old and faithful parishioners still take an active part in the church as well as an increasing number of new people.

The congregation is continually increasing, and there is no doubt in the

hearts of those connected with the parish but that it will continue to do so.

The building of the new church is progressing rapidly under the supervision of Lewis Wood Easby, architect. John R. Shaeffer is the contractor.

BREAK GROUND FOR NEW ST. GILES, STONEHURST

On the afternoon of Easter Day the congregation of St. Giles Mission, Stonehurst, participated in the breaking of ground for the group of buildings that is to be the home of the Mission on the new site recently obtained in Locust street, between Hampden and Richfield roads. Increasing inroads of business made it possible to dispose of the old site at Sixty-ninth and Chestnut at a considerable advance over the original price and to obtain the better site in a good residential district less than two blocks from the old location.

In the April issue of THE CHURCH NEWS a cut was published made from the architect's drawing showing what the new group of buildings will look like when completed. Every effort is to be made to have all the buildings finished within a year. In the meantime the congregation will continue to worship in the partly erected building now on the old site.

For the ceremony of breaking ground the entire congregation marched from the present church building to the new site. The Rev. Walter C. Pugh, priest-in-charge of the Mission, took up the first spadeful of earth. Then the Rev. George W. Barnes, of Holy Sacrament, Highland Park, and the Rev. E. G. Knight, of the Incarnation, Drexel Hill, in turn wielded the spade, followed by the Rev. E. H. Broyles, pastor of the Presbyterian Church and the Rev. P. S. Wagner, minister of the Lutheran congregation. Each spoke briefly bearing good wishes. Then the Vestry led by W. H. Metcalf, Senior Warden; A. T. Brown, Junior Warden, and Dr. Justus Sinexon, Clerk of the Vestry and a member of the Building Committee, took a hand. Dr. W. Sterling Hewitt represented the original founders of St. Giles. Mr. Oliver S. Kern, the Building Committee; Mrs. James Henderson, the Guild; Mrs. S. A. Mills, the Foundation Club, and Mr. James Fry Strong the Choir. The procession to the ceremony was headed by the Boy Scouts, with Elmer V. Schuyler as Marshal and members of St. Paul's Guild as Aides. Music was by Boy Scout trumpeters.

The Bishop expects to lay the cornerstone of the new church on June 22.

Surely it is a poor creed that will allow us to trust in God only for ourselves.—George Macdonald.

THE EPISCOPAL ACADEMY ACQUIRES ADDITIONAL ACREAGE AT OVERBROOK

Five and one-half additional acres of ground have been acquired by the Episcopal Academy in the rear of its present grounds at Overbrook, according to an announcement made by the Board of Trustees. The new ground described as the Robinson property fronts on Latches Lane and brings the total holdings close to thirty acres. The Academy property now fronts on City Line for more than a thousand feet and with the new property extends through to Latches Lane more than a quarter of mile.

In a letter to the parents of the pupils and friends of the school the Trustees say:

"By this addition we make possible a plan that has been studied for several years, which divides the Academy into lower, middle and upper schools, the new unit, the middle school, corresponding approximately to the junior high school as developed in the public school system. This will be housed in the present lower school, while the lower school will take up its quarters in the Robinson property.

"Boys of seven have special problems all their own, the best solution of which is gained by separating them from boys of adolescent age. The latter in turn present diverse needs, which are met most adequately when they are grouped by themselves. Similarly, youths of seventeen require a setup that allows them freedom in proportion to their maturity. An inestimable advantage attained by placing the lower school in the Robinson property will be the far removal of the youngest boys from the traffic conditions prevailing on City Line."

A RECORD OF LONG SERVICE

In the record of our church life throughout the Diocese of Pennsylvania one of the outstanding features of note is the years of devoted and faithful service by individual members of many of our Parish Vestries. One striking instance disclosed in connection with the Easter Monday vestry elections is at Calvary Church, Conshohocken, the Rev. Stanley R. West, Rector.

Calvary Vestry comprises nine members. The average years of service for the nine men is twenty-four years. All are active in parish work and regular attendants at weekday services. The record of service of each member of Calvary Vestry follows:

Mr. Reese P. Davis, 44 years; Mr. William P. Cleaver, 40 years; Mr. Charles E. Herron, 36 years; Mr. Will J. Davis, 31 years; Dr. George T. Lukens, 23 years; Mr. William B. Read, 14 years; Mr. Harry Buckle, 13 years; Mr. Howard Wood, Jr., 10 years, and Mr. Samuel S. Beaver, 9 years.

New Parish House of St. Bartholomew's, Wissinoming, which will be Dedicated by Bishop Garland, June 16



After years of planning the new Parish House of St. Bartholomew's Comly and Dittman streets, Wissinoming, Rev. John R. McGrory, Rector, is now a reality, and dedication of the building by Bishop Garland will take place on Sunday, June 16, at 7.45 P. M. A cut of the building is shown above. It is constructed of Chestnut Hill granite, and is Gothic in style, getting its inspiration from a part of England known as Cotswald. It is 35 feet wide and 95 feet long. The connecting wing to the present church is 24 feet wide by 28 feet long. Entrance to the building is at right angles to the street frontage and leads downward to the ground floor. On the latter is the main social hall connected with a large front room. These can be thrown into one by the utilization of folding doors. In the rear is the parish house kitchen. The second

floor of the Parish House is equipped with an auditorium and class rooms at the front. Above the class rooms is a small balcony. The building is equipped for purposes of all kinds in connection with the work of the parish and is counted upon meeting requirements for many years to come. Under the connecting wing between the building and the church is the boiler room, equipped with a modern oil burning heater. The first floor of the wing is equipped with a choir room and sacristy. The second floor is fitted up for the rector's study and contains several other smaller rooms. The parish was encouraged to begin the construction of the parish house through the gift of property which was purchased by Mr. and Mrs. Victa Rhoads and which was deeded to the Church Foundation of the Diocese.

RELIGIOUS OBSERVANCE TO MARK MEMORIAL DAY AT ST. JAMES THE LESS

St. James the Less plans to hold in the churchyard a Christian observance of Memorial Day, a witness to Jesus and the Resurrection, and a remembrance before God of our beloved dead, especially those who laid down their lives for home and country. As the tomb of the Unknown Soldier typifies all the heroic dead, so anyone may take part in the burial office and Eucharist as if the body of one he loved lay beneath the pall before the temporary altar erected under the lych gate. Frazer-Barnitz Post, American Legion, of which the rector and the curate are members, will attend. The choirs of the church and the Falls Male Chorus will sing unaccompanied. After the

service an address will be delivered by the Rev. Alexander McColl, D. D., pastor of the Second Presbyterian Church, Twenty-first and Walnut streets. A flag will be presented by Loyal Faith Lodge, Independent Order of Odd Fellows, Manchester Unity, and raised on the staff which stood at Camp Anthony Wayne during the Sesquicentennial, presented by Irvin S. Grindrod. The exercises begin promptly at nine, and will take less than an hour. The churchyard is in the lower end of Falls of Schuylkill, at Thirty-third and Clearfield streets, on Nicetown Lane also known as Hunting Park avenue, a little east of Ridge avenue. The usual approach from the East River drive of Fairmount Park is blocked just now. Allegheny avenue is the best route from the east.

RELIGIOUS EDUCATION WORK IN THE DIOCESE SHOWS DEVELOPMENT

Encouraging evidence of the development of the work of Religious Education in the Diocese is presented in the annual report of the Rev. F. E. Seymour, director of that department of the Executive Council, submitted to the Bishop.

"Enrollment in our Church Schools shows an increase over last year," the report states, "and the quality of teaching is steadily mounting higher."

"Religious Education among adults is more widely carried on than is generally supposed. Investigations reveal a large number of active study groups of men as well as women, conducted by capable leaders studying a wide range of subjects."

"The teachers in our Church Schools are devoted to the needs of Youth and are eager to equip themselves more adequately for the important work to which they are giving liberally of their time and money."

"The most hopeful and cheering factor of the whole situation is the renewed emphasis by clergy and teachers upon things *spiritual*, i. e., upon Worship and the paramount need of consecrated personalities from which all other good things follow as a natural result."

The report notes with regret the great need for more trained teachers and the lack of material equipment in the parishes. "These," the report adds, "constitute serious handicaps to rapid progress."

In announcing that much is being done in the Diocese to meet these needs, particularly in Teacher Training, the report refers to the Diocesan Normal School under the direction of the Commission on Teacher Training.

"This School," the report states, "has had an enrollment of 387 individual students during the past three years aggregating 856 registrants in 1597 class registrations. These 387 came from 91 parishes or Missions in the Diocese, representing all Convocations, and from two parishes in New Jersey. One person came regularly from New York City. Students have also come from Lutheran, Presbyterian and Universalist churches in Philadelphia."

GRADUATION EXERCISES AT EPISCOPAL HOSPITAL

Bishop Garland awarded diplomas to twenty-five graduate nurses on Wednesday night, May 15, at the Commencement of the Episcopal Hospital Training School for Nurses. The exercises were held in the Chapel of the hospital and were followed by a reception on the roof garden of the Nurses' Home. Mr. Robert L. Montgomery, chairman

of the Committee of Administration, delivered the address to the graduating class. Music was by the Nurses' Choir under direction of Horace A. Melling, the organist and choirmaster. Others taking part in the exercises include Mr. Charles A. Gill, Superintendent of the Hospital; Anna B. Behman, R. N., Directress of Nurses, and Rev. Joseph Manuel, Chaplain of the Hospital.

Members of the graduating class are: Lillian O. Barrow, Columbia, S. C.; Kathryn Iris Bause, Philadelphia; Barbara Booth, Philadelphia; Pauline Chew, Bridgeton, N. J.; Dorothy Loretta Ecker, Pottstown, Pa.; Rose Cantey Heyward, Columbia, S. C.; Euphemia Ann Hodgen, Clearfield, Pa.; Isabelle B. Houser, Pottstown, Pa.; Susan Charlotte Shearer, Philadelphia.

Marguerite Neva Gleary, Renova, Pa.; Eva Mae Dietrich, Hegins, Pa.; Irma Gladys Entekin, Coatesville, Pa.; Irene Esther Fetterolf, Hegins, Pa.; Martha R. Flickinger, Mauch Chunk, Pa.; Alice Henry Hennessey, Rosemont, Pa.; Aida Florence Moyer, Frackville, Pa.; Helen B. Riley, Mont Clair, Pa.; Caroline Gladys Roberts, Mt. Carmel, Pa.

Addie Sacks, Philadelphia; Eleanor Marion Snyder, Johnsonburg, Pa.; Hannah Evelyn Timmins, Frackville, Pa.; Emilie Ives Wong, Atlantic City, N. J.; Edith Winifred McKnight, Scranton, Pa.; Charlotte Ernestine Morris, Whiting, N. J., and Mary Elizabeth Newhall, Philadelphia.

PRESENTATION SERVICE OF LENTEN OFFERING

The Fifty-second Annual Service for the Presentation of the Children's Missionary Offering was held on Sunday afternoon, April 28, in the pouring rain.

In spite of the inclement weather large numbers of Church School pupils, officers, teachers and parents attended, both at the service in St. Simeon's Church at Ninth street and Lehigh avenue, which was held at three o'clock, and at Holy Trinity Church, Rittenhouse Square, which took place at four o'clock.

At both services the Rev. Charles E. Tuke, D. D., Chairman of the Department of Religious Education in the Diocese, and the Bishop of the Diocese, the Rt. Rev. Thomas J. Garland, D.D., were the speakers.

The Bishop pointed out, in thanking the children for their splendid efforts, that they were enabling ten clergymen, ten doctors and ten nurses to be sent into the Missionary Field and were supporting sixty children in some missionary orphanage or institution in this country or across the sea.

The Bishop urged the children to ask their fathers and mothers for information

regarding the fields to which "their" missionaries went and if their parents did not know, to ask their Rectors to tell them.

Dr. Tuke asked the children to imagine that each of the dollars which they gave was a silver dollar rolling in all directions all over the world, doing good wherever it went and that wherever it went the children went with it.

The total offering as reported at the service approximated \$65,000 with over fifty schools still to report, so that this year's offering will, at least, equal last year's sum of \$73,000.

There was evidence of real effort and interest on the part of the schools of this Diocese—eighty-three schools showing an increase over last year's amount; though, due largely to shifting population, forty-six reported a decrease. Eight schools showed an increase of from 100 per cent to 300 per cent over last year.

The service was a simple service of thanksgiving centered on the theme of Good-Will and World-Fellowship, and was heartily rendered by the respective choirs and congregations.

BE A BUILDER

If you think *your* church the best,
Tell 'em so!
If you'd have it lead the rest,
Help it grow!
When there's anything to do,
Let them always count on you.
You'll feel good when it's through,
Don't you know?

If you're used to giving knocks,
Change your style!
Throw bouquets instead of rocks
For awhile;
Boost your Rector and your church;
Knock the knocker off his perch;
Lift the stumbler from the lurch—
With a smile!

When a stranger from afar
Comes along,
Tell him who and what you are—
Make it strong.
Never flatter, never bluff;
Tell the truth, for that's enough.
Be a Builder, that's the stuff.
Don't *just* belong!

—Selected.

Joy in the heart will be pretty sure to
write its name upon the face.

It is not by understanding God but
by trusting Him that souls are made
good.

The Sabbath still is made for man—
to honor and respect.

DIPLOMAS ARE AWARDED AT COMMENCEMENT OF CHURCH NORMAL SCHOOL

The Annual Commencement of the Diocesan Church Normal School was held in the Parish House of the Chapel of the Mediator, Fifty-first and Spruce streets, on Thursday night, April 11. Diplomas of the National Accredited Teachers' Association were awarded to twenty graduates certifying to the satisfactory completion of twelve courses of study, six required and six optional. In addition Certificates were given in each class to those who satisfactorily completed work, one hundred and sixty Certificates being issued in twenty-three subjects.

In connection with the Commencement it is interesting to note that the Diocese of Pennsylvania now heads the list of all Dioceses with forty-one holders of N. A. T. A. Diplomas.

Those who received Diplomas were:

Mediator Chapel: Mary L. Ford, Helen M. Loane; Merciful Saviour Chapel: Florence Roscoe; Epiphany, Germantown: Elizabeth Cubberley, Hope A. Mercer; Holy Trinity Memorial Chapel: Harriet E. Inch; St. Barnabas, Kensington: Elizabeth Llewellyn; St. Gabriel Mission: Ida Raff; St. Mary Chapel of St. Mark's: Elsie E. Smith; St. Paul, Overbrook: E. Custis Bennett; St. Peter, Phila.: Arlene E. Gault; St. Philip: Marion W. Bryant.

Arrangements had been made that the girls at the Church Training and Deaconess School should receive Diplomas at the completion of their Senior Year plus a few courses in the Normal School. Girls receiving Diplomas this year were:

Mildred Alley, Maine; Melva Biggs, North Carolina; Dorothy Crossley, Philadelphia; Ella E. Davis, Connecticut; F. Mabel Hissey, New York; Rachel P. Jackson, New Hampshire; Mary Wood Sumner, North Carolina, and Deaconess Gertrude Stewart.

Of the one hundred and sixty Certificates awarded nine were to the following from the Church Training and Deaconess School:

Misses Mae Bonner, Dorothy Crossley, Mary C. Hagans, Jane Hall, F. Mabel Hissey, Mary R. Huey, Janet Morris, Geraldine Rennie and Deaconess Stewart.

Others awarded Certificates and the parishes from which they were enrolled were as follows:

Caroline M. Schreitz, Advent, Hatboro; Elizabeth MacDade, Atonement, Morton; Nellie Jackson, Calvary, Germantown; Mary L. Ford, Helen M. Loane, Mediator Chapel; Mary Woodhead and Mrs. Isaac Hoffer, Christ, Philadelphia; Elizabeth Cubberley, Alice Ruth Mercer, Hope A. Mercer and Mrs.

Caroline Kane, Epiphany, Germantown; Mary E. Mills, Epiphany, Sherwood.

Mary Reynolds, St. John Free; Olga M. Francis, Margaret Kilpatrick, Holy Trinity, Philadelphia; Harriet E. Inch, Holy Trinity Memorial; Margaret Lowman, House of Prayer; Florence Roscoe, Merciful Saviour; Elizabeth Frazier, Our Saviour; Ann B. Mundelein, Prince of Peace; Mrs. Dorothy B. Stevenson and Mrs. Sophia Teglund, St. Aiden; Elizabeth Llewellyn, St. Barnabas, Kensington; Volena Garrison and Beulah Poulston, St. Cyprian; Gladys Bechtel, St. David, Manayunk.

Hilda Beddows, Ida A. Raff, St. Gabriel; Clair Chiris, Elsie Thompson, Mary Thompson, St. James the Less; Grace T. Cooper, Alice M. Young, St. Luke's, Germantown; Roberta Reeves, St. Mary, Ardmore; Elsie Smith, St. Mary Chapel; Catherine De Silver, Fannie De Silver, St. Matthew, Philadelphia; Mary Cathell, St. Paul, Camden; E. Custis Bennett, St. Paul, Overbrook; Arlene E. Gault, St. Peter, Philadelphia; Dorothy Kohl and Mr. F. Jackson Daniel, St. Peter, Weldon; Marion W. Bryant and Mrs. L. H. Reigner, St. Philip; Lillian Williams, St. Stephen, Philadelphia; Mr. Paul B. Moore, The Saviour.

Certificates were also awarded to Carrie Weisel, of St. John's Lutheran Church, and to Lillie Harrington and Mary E. Harvey, of the Messiah Universalist Church.

Following the Commencement exercises the meeting adjourned to the Church for the presentation of the Christmas Pageant "Joy to the World," written, staged and presented by members of the Religious Drama Class. The presentation reflected great credit on the work of the class and its teacher, Miss Mary Simms.

The costumes from this play, it was announced, will be available for Parish use at a minimum fee. Reservations should be made in Room 30, Department of Religious Education, Church House. Some reservations have been made already.

SCHEDULE OF SUMMER SCHOOL CONFERENCES

The Commission on Summer Conferences held its Annual Spring Meeting on April 25 this year in Holy Trinity Parish House.

In spite of a very rainy night a great many gathered for supper at 6.30, which was served by the Young People's Fellowship of Holy Trinity. And they should be congratulated on both a delicious supper and splendid service.

The meeting for all interested in Summer Conferences followed, and was the best in a long time. The friendship

and fellowship were so cordial and all the information that anyone could want was collected and ready at hand. The speaker of the evening was the Rev. C. Leslie Glenn, Secretary for Student Work of the National Council, and his talk was one that every person in the Diocese could have heard to their profit. Surely no one could have left this meeting without the desire to attend some one of the Summer Conferences so near us. They are as follows:

Bethlehem—Bethlehem, Pa., June 24-29.

Blue Mountain—Frederick, Md., July 8-19.

Peninsula—Ocean City, Md., June 23-28.

Stony Brook—Stony Brook, L. I., July 1-11.

Sweet Briar—Sweet Briar, Va., June 24-July 5.

Wellesley—Wellesley, Mass., June 24-July 5.

Programs for these Conferences may be gotten in Room 30, Church House.

CONFIRMATION APPOINTMENTS, MAY AND JUNE

May 1.—Wednesday.

Evg. Weldon, St. Peter.

May 9.—Ascension Day.

Evg. Olney, St. Alban.

May 12.—Sunday After Ascension.

A. M. Radnor, St. David.

P. M. Paoli, Good Samaritan.

May 16.—Thursday.

P. M. Valley Forge Military Academy at St. Mary, Warwick.

May 17.—Friday.

Evg. Gulph Mills, Trinity.

May 19.—Whitsunday.

P. M. Oakburne, Bishop DuMoulin.

Evg. West Chester, Trinity, Bishop DuMoulin.

Evg. Coatesville, Trinity.

May 22.—Wednesday.

Evg. Morrisville, Incarnation.

May 26.—Trinity Sunday.

A. M. Radnor, St. Martin.

Evg. Philadelphia, Holy Redeemer (Polish)

May 31.—Friday.

A. M. Phila., Byberry Hospital.

Evg. Phila., St. Stephen, Wissahickon.

June 9.—II Sunday after Trinity.

A. M. Phila., St. John the Evangelist.

P. M. Conshohocken, Holy Trinity (Polish).

June 14.—Friday.

P. M. Moyamensing Prison, Eastern Penitentiary.

June 16.—III Sunday after Trinity

P. M. Sleighton Farms.

Fifth Annual Provincial Convention of Young People's Fellowships Holds Three-Day Session

Approximately 400 young people of the Province of Washington attended the sessions of the Fifth Annual Convention and Conference of the Young People's Fellowships and Service Leagues, which met in this city, April 26, 27 and 28. Four Philadelphia churches were hosts to the Convention: St. Stephen's, Holy Trinity, St. Clement's and Christ Church.

Large delegations were sent from both Washington and Pittsburgh, although the sessions were attended by members from every part of the province. Of the 400 who attended at least 250 were registered from outside of Philadelphia and were given the hospitality of the homes of parishioners in the Diocese of Pennsylvania.

The Convention opened Friday night, April 26, with a social evening, a one-act play and a dance at St. Stephen's Community House, Tenth Street above Chestnut. The Community House was the headquarters for the Convention and it was there that registrations were made under the leadership of Miss Clara Stackhouse, of St. Thomas' Church, Whitmarsh, who was also secretary of the Convention. "Who Kissed Barbara?" was the title of the play presented by the Young People's Dramatic Guild of Calvary Church, Germantown, under the leadership of Mrs. John Eisman.

Sessions of the Convention opened Saturday morning at Holy Trinity Parish House. There conferences were conducted on "Fellowship's Part in Preparing for College," led by the Rev. Dr. John R. Hart, Jr.; "The Problem of Discussion and How to Get It," led by Mrs. B. B. VanHarlingen; "The Work of Diocesan Fellowships," led by Miss Bertha M. Bennett, President of the Young People's Fellowship of the Diocese of Pennsylvania, and "The Work of Advisors," by the Rev. Nathanael B. Groton, Rector of St. Thomas' Church, Whitmarsh.

The entire conference was addressed later in the morning by the Rev. Dr. Arthur B. Kinsolving, 2nd, Chaplain of the United States Military Academy, West Point, on "Youth and International Sympathy."

In the afternoon group conferences resumed on "What Are the Responsibilities of Fellowship?" led by Rev. John Lowry Hady; "Fellowship and Industrial Problems," led by the Rev. William MacDonald Sharp; "Music in Fellowship," by the Rev. A. Vincent Bennett, Rector of Christ Church, Fitchburg, Massachusetts, and formerly of

the staff of Holy Trinity Church, Philadelphia, and "Fellowship and Opportunities for Prayer and Service," led by officers of the Brotherhood of St. Andrew.

In the afternoon the assembled conference was addressed by the Rev. Dr. Royden Keith Yerkes, Professor of History of Religion at the Philadelphia Divinity School, on "The Technique of the Devotional Life." A business meeting followed, at which time Mr. Arthur Parkinson, of the Diocese of Pennsylvania, was elected President of the Province for the coming year. The name of the organization was changed from that of the Young People's Service League of the Province of Washington to the Young People's Fellowship. A tour of the city and its historic spots followed.

In the evening a banquet of all the delegates took place at St. Clement's Parish House, where the special speakers were Bishop Garland, the Rev. Dr. H. Percy Silver, of the Church of the Incarnation, New York, and the Rev. John R. Hart, Jr., Student Chaplain of the Protestant Episcopal Church at the University of Pennsylvania. The closing service of the Convention was at Christ Church on Sunday morning, when the Rev. Dr. Louis C. Washburn, rector of the Church, preached on the ideals challenging young people in the present generation.

ST. LUKE'S, KENSINGTON, MARKS 25TH ANNIVERSARY

Beginning with the first Sunday in May and continuing until the last Sunday in June, the twenty-fifth anniversary of St. Luke's Church, Kensington, is being celebrated. During this period the parish is aiming to raise a fund of \$5000 to meet a number of extraordinary repairs and to increase its endowment fund.

The celebration covers approximately the same period twenty-five years that marked the consecration of the church by the late Bishop Whitaker and the date on which the Charter was recorded in the office of the Recorder of Deeds of Philadelphia.

St. Luke's, which is situated at Kensington and B Streets, immediately alongside the grounds of the Episcopal Hospital, had its origin from the old Episcopal Hospital Mission. On SS. Philip and James Day, May 1, 1904, Bishop Whitaker officiated at the consecration of St. Luke's Church and on

July 5 that same year its Charter was officially recorded.

Throughout its anniversary now being commemorated rectors of various parishes in the Diocese will officiate at special services each Sunday and a number of special events have been arranged for week-day nights. The anniversary period is being utilized to interest all present and former parishioners and all other friends in the work which St. Luke's is trying to do for the Kingdom of God in its particular field.

On Sundays in May the visiting preachers are: May 5, Rev. L. N. Caley, evening; May 12, Rev. A. R. Van Meter, morning; May 12, Rev. Francis M. Taitt, evening; May 26, Rev. Fred B. Halsey, morning; Rev. E. M. Jefferys, evening.

In June the preachers are: June 2, Rev. P. R. Stockman, morning; Rev. N. V. P. Levis, evening; June 9, Rev. Edgar L. Sanford, Moorestown, N. J., morning; Rt. Rev. Frank DuMoulin, evening; June 16, Rev. Charles J. Harriman, morning; Rev. Louis C. Washburn, evening; June 23, Rev. R. H. Gurley, morning; Rev. Charles H. Arndt, evening; June 30, Rev. Harold Morse, Merchantville, N. J., evening.

ST. JOHN'S, ESSINGTON, CORNERSTONE LAID BY THE BISHOP ON APRIL 14

On Sunday afternoon, April 14, Bishop Garland officiated at the laying of the Cornerstone of the new church building of St. John the Evangelist, Essington, the construction of which is made possible through the Diocesan Campaign Fund. With the completion of the new building the congregation of this Diocesan Mission and its Sunday School of more than 200 children will be enabled to have proper equipment in place of the tiny and antiquated frame building in which the Mission has been housed for a number of years.

Assisting the Bishop in the ceremony of laying the Cornerstone were the Rev. Francis M. Taitt, Dean of the Chester Convocation; the Rev. Frederick A. Warden, Rector of Christ Church, Ridley Park, who has supervision of the Mission. Mr. John L. Acroyd, Lay Reader, read the list of documents deposited in the stone, among which was the April issue of THE CHURCH NEWS, in which appeared the record of what the Campaign Fund is doing for Diocesan Missions and the illustrated supplement that visualized the results accomplished in various parts of the Diocese by the Campaign Fund in the first two years of the five-year program.

The stone was placed in position by Mr. Charles M. Chestnut, Warden; Mr.

(Continued on page 271)

The Woman's Auxiliary Department

Edited by CLARA M. BREED

Our Business in Life

Quoting from one of our Saints lately departed, "If we make Religion our Business, God will make it our blessedness."

Very few of us can present this business of life, as did our late Bishop Brent. His character seemed formed not only for serving his Diocese, his Country, his Nation, but reaching to the far ends of the world; and *wherever* he served, this *Business of Religion* was known to be the greatest thing in his life. Take any business we are engaged in: If we want to make it a success we must put into it all our interest, our efforts, our strength; all that goes to make ourselves not only indispensable to those whom we serve, but to insure the promotion that all hope for; and none can attain unless we make the business of our Firm *OUR* business. This business of Religion is not an easy one. It requires a *will* every day to keep up to our goal, but it should grow into an absorbing interest, and having the example of this Man who so lately lived among us; who lived a life of sacrifice, of untiring noble service, giving freely of himself for efforts of Universal Peace and concord; never afraid to engage in a crusade against evil, and to fight it to the end. This should give us a vision of what can be gained when a man or woman gives himself or herself to God.

Very stirring letters were read from our Bishops in the Field at the last meeting of the Indian Hope. Everywhere we heard of the cut affecting work. Mrs. Frazier, speaking for the Hare school where her husband is in charge, gave a very practical account of why so much money as \$25,000 is needed. The school was started before the cut had been felt, and after the boys and the building were secured, it was naturally thought that equipment and maintenance would be forthcoming. Then the cut, and hence the appeal. It costs \$800 a month to run the school. The Government pays \$125 a year per capita, but good teachers must be there to teach the industries, and equipment must be bought, farm machinery and buildings and stock. Mrs. Frazier's appeal was so forceful that the Hare school will surely be provided for.

It was interesting to hear at the Foreign Committee that the cornerstone of our new little church at Santa Domingo was to be laid on Easter Day by Bishop Carson. This as every one knows is the first interest for our Corporate Gift. Bishop Tucker, lately in Japan where he served many years, spoke saying that he would not touch on St. Luke's, Tokyo, but of the background into which St. Luke's fits. The Japanese have been slowly learning that through Christianity, the big thing is Brotherhood and reaching out to

others, and as they learn this they have responded quickly. In early days women had no place in Japan. They were "out of sight," Confucius said, "Keep the people ignorant." When Christ cured physically He cured spiritually, and that has come to so many through our hospitals. While there are many who attend our schools the number of those who accept Christianity might be considered small, but the whole effect is permeating every department of life in Japan, without its being realized by the people. It was only in 1873 that the law had been broken down forbidding a Japanese to become a Christian. The whole Japanese idea of God has been changed. When Bishop Tucker went to Japan there was no *name* for God. Now wherever you go the name of God means "Father of all," and a great *Creator*, and the great development of religious need is felt; moral systems are being directly influenced by Christianity. Our native Bishops are developing character and accepting the leadership in a very wonderful way, and after all so much depends on the quality of the leader. We suffered a real loss in the death of Bishop Matoda, but another will keep up his work.

The Colored Committee is a little behind on the amounts in the treasury for the past two months, but Easter coming early makes one think the time is short to complete the needed amount. The chairman of the Colored Committee, after sending in her report to the annual printed book, had a number of extra printings ready for distribution, and as these reports are full of interest, and give an account of the work of the year, many will be glad to avail themselves of the chance to see this. The annual report costs money now and cannot be scattered broadcast. The interests for the month being Florida and St. Augustine's, Raleigh, N. C., we heard of both. The Florida Diocese has suffered since the flood, but the relief work has been very efficient. Mr. Logan, of the Church of St. Simon the Cyrenian, gave a little talk on colored work generally and on St. Augustine's in particular. This is our oldest and perhaps most efficient Mission with all it gives out, the Industrial school, the hospital, the training school for nurses; and Mr. Logan gave the united opinion of many when he spoke of the hope that our Bishop Payne Divinity School might before long find its home in Raleigh as part of our plant so well established. Mr. Logan spoke of one of his sons who is a student at St. Augustine's and of the good training the boy received. The Summer Conferences now held after the schools close are having a most beneficial effect. There is a great uplift in these meet-

ings for the parish priest, the Sunday School teacher, and the parish work. The Prayer groups reach many.

The Diocesan Committee had a varied and interesting meeting in April. First a talk by the chairman on the spiritual need of an accent on the forty days after the Resurrection, and the significance to the followers of Jesus of His ways, talks and influence during that strange, beautiful and final interval of face to face Communion. A talk from Mrs. Drinker on the work of the "Sheltering Arms" where young mothers before and after the birth of their babies are cared for. This report was followed by a more personal version of the "Church Mission of Help," an organization founded especially to function in the help of unmarried mothers, delinquent girls under Court supervision, and girls unhappy in home environment. A Ford car for

the use of "follow up" visitors is much needed. A report from Miss Douglas, who has been studying the Juvenile court subject, in regard to our responsibility for girls of our Church who come before the court's jurisdiction. She has been made responsible for two such girls and has placed them with the Sister of St. Mary at Peekskill, N. Y., and with the Sisters of St. John Baptist at Mamaroneck, N. Y. The expenses involved in this undertaking were taken care of by the Diocesan fund of "Undesignated Gifts." There was a brief report from Mrs. Fowler, giving a slight outline as representative of the Social Workers Club, and stressing the religious service by way of dedication for the work in which a group engages at specified intervals. The gracious invitation from Mrs. Woodward to the Committee for May 29 was discussed.

MRS. WOODWARD INVITES ALL AUXILIARY MEMBERS TO A TEA ON MAY 29

All members of the Woman's Auxiliary branches have been invited to be the guests of Mrs. Woodward, President of the Woman's Auxiliary of the Diocese, at an afternoon tea on Wednesday, May 29, at her home in Chestnut Hill.

Following is a copy of a letter sent to all Branch Presidents requesting the latter to notify the members that Mrs. Woodward will be happy to have them all come to her home:

"Will you please let all the members of your Auxiliary know that I shall be happy to have them come to my home on Wednesday, May 29, for afternoon tea, from 4 until 7 o'clock.

"I live in Chestnut Hill on McCallum street, between Mermaid Lane and the high bridge crossing Cresheim Creek. Buses will be at Germantown avenue and Allen lane to meet those who come by trolley (Route 23).

"Please have all understand that each one who intends coming must send me a card with her acceptance.

Hoping to have as many of your members with us as possible, I am,

"Cordially yours,

"GERTRUDE H. WOODWARD."

Mrs. George Woodward,
Mermaid Lane and McCallum St.,
Chestnut Hill, Philadelphia, Pa.

G. F. S. GARDEN PARTY

The Girls' Friendly Society will hold the Annual Garden Party on Saturday, May 25, from three to eight, at the Germantown Cricket Club. Do you know of any pleasanter way to spend an afternoon? There will be plenty of amusements for the little people and all sorts of things to interest the older ones. Tables with cakes and candies; with

needlework and novelties; with aprons, towels and other household articles; cold drinks and hot drinks and a delicious supper, all priced most reasonably.

The Club grounds are delightful and can be conveniently reached by Car Route No. 53 or No. 49 to Wayne Avenue and Manheim Street, or by train to Queen Lane Station. In case of rain, the party will be held at Calvary Church Parish House, Manheim and Pulaski Avenue.

By your patronage you will help the very worthy objects for which the Garden Party is given, namely, the White Williams Scholarship Fund and G. F. S. purposes.

DIOCESAN ALTAR GUILD

A very successful meeting for corporate members of the Altar Guild of the Diocese was held recently at the Churchwoman's Club, one hundred and sixty members being present, representing fifty-two parishes.

After supper the Rev. Albert H. Lucas gave an interesting and instructive lecture in St. James' Church on the origin and purpose of the various ornaments and furnishings of the Chancel and Sanctuary. Twenty-two parish altar societies are now corporate members of the Guild. It is hoped that this number may increase until each of the more than 200 parishes and missions of the Diocese belong, so that the work may be "diocesan" in the best sense of the word.

During the last year the Guild had the privilege of making 276 gifts towards beautifying the altars of many churches in this Diocese and at various army posts. It has also supplied several chaplains in the navy on foreign duty with proper equipment for the services of our church. The Guild is giving, at the request of the Supply Bureau, two complete sets of eucharistic vestments to

Bishop Carson of Haiti. It is also sending to the chapel at Bukoba, Tanganyika, East Africa, where Mrs. Ollis is doing such fine work, a chalice, paten, cruets, wafer box and complete set of altar linens. The Guild is always glad to welcome new members, corporate or individual, so that its work may become better known and its sphere of usefulness enlarged.

GIRLS' FRIENDLY SOCIETY

The Annual Service for the Candidate Classes of the Girls' Friendly Society was held on Saturday, April 20, 1929, in the Chapel of the Holy Communion, at 3 o'clock. The address was made by the Rev. Floyd W. Tomkins, Jr., and was most helpful. His subject was "Noah's Ark," and he showed how Noah's fine character and obedience to God's will brought him through his great trials. There were over four hundred present, and twenty-six classes represented. The collection for St. Mark's Hospital, in Liberia, Africa, amounted to \$60.83. The Senior Members Club gave many prizes for very good sewing and handwork done by the children, and one prize was given for a very lovely little prayer written by a ten-year-old child. After the usual refreshments the children went home having had a very happy afternoon.

The Annual Service for Members and Associates in the Diocese was held in the Church of the Holy Trinity on Tuesday evening, April 30, 1929. The weather was delightful, and more than one thousand were in the long procession from the Parish House to the church, many of the branches carrying beautiful banners. The Rev. John R. Hart, Jr., was the preacher, choosing for his subject "Health, Life and Religion," and his treatment of the relations of the three made a deep and pos-

sibly far-reaching impression upon his audience. A feature of the service was two of the Royal Trumpeters of Philadelphia, who stood in front of the chancel during the hymns and accompanied the organ. As is customary, the offering was given towards the support of the Pennsylvania Holiday House at Cape May.

The Annual Meeting of the Diocesan Council will be held on Thursday, May 16, at 3 o'clock, in the Church House.

Supper will be served and will be followed by a conference of Associates at 7.30. Miss Lydia West will speak on "Leadership of the G. F. S. Associate" and Miss Margaret N. Robins, Commissioner of the Girls' Scouts of Philadelphia, will speak on "Responsibilities and Qualifications of Leadership."

CITY MISSION LOG

Often in visiting about in different institutions of the city and adjoining counties inmates and patients ask, Where is your church? Our reply must of course be, We have no church; we just do work like this; we are an institutional chaplain.

And a most satisfying and satisfactory work it continues to be and growingly becomes. It gathers momentum with the years. Whereas in the beginning a chaplain has his duties assigned

to him, and in fact does have weekly duties assigned to him, duties and opportunities and privileges come to him. Often at first he has to seek his daily work, establish a routine, while after a few years, and more and more as his service continues, duties and opportunities come to him unsought. City Mission work is cumulative, gathers momentum and grows, shall one say, by what it feeds upon.

Here, as an instance, follows the record of a recent week. Good Friday, to the country, to an institution, for a service, traveling thirty miles in each direction. Saturday to the same place, to remain overnight, in order to be in time for early Easter Communion. Easter Day, Communion at 7; Morning Prayer in an adjoining institution at 10; Morning Prayer in original institution at 11.15. Monday, two visits, private visits, about the city, to patients known through institutional contact; same day, special call for private Communion, in big city hospital, in place of city rector, who could not go and referred "case" to headquarters; same day, visit to another hospital, to see former president in another institution.

Tuesday, weekly service in U. of Pa. maternity, baptizing five new babies, two of them twins.

Wednesday, back to institution in

country, thirty miles each way, for Morning Prayer and sermon, leaving hurriedly, to return to city for emergency burial at call of city undertaker. (People frequently let the undertaker "get the preacher," not having any church affiliations—and the City Mission fills in.

Thursday morning, private Baptism in home, case of former patient in big city hospital, followed by weekly visit to another hospital, as always on Thursday. P. M., private Baptism in home in another, uptown section of city, at call of City Mission family welfare worker, case of family relieved in an emergency and having unbaptized child.

In fact, the work of the City Mission is very much like the work of the city pastor, only, if possible, even more so. Preaching, visiting the sick and the troubled, baptizing, administering the Communion, public and private, and even on occasion arranging for emergency Confirmations, and, of course, frequently burying the dead.

It's just a minister's job, but particularly satisfying, as one is called to minister to those often greatly in need, the unchurched, the scattered, the economically pinched, the homeless, the wayward, the imprisoned, the lonely and the stranded.

J. F. W.

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WAYNE, PENNA.

CONFIRMATIONS, MARCH 26 TO MAY 12, INCLUSIVE

March

- 26. St. Stephen, Clifton Hgts. 7
- 26. Incarnation, Drexel Hill.. 15
- 27. Holy Trinity, Philadelphia,
including 3 from Prince
of Peace 23
- 27. Grace, Philadelphia, includ-
ing 1 for St. Paul, Chest-
nut Hill 9
- 28. Christ, Germantown 19
- 30. St. Mark, Philadelphia, in-
cluding 1 from St. Mi-
chael Chapel 16
- 31. Christ, Philadelphia 28
- 31. Mediator 53

April

- 7. St. Asaph, Bala 27
- 7. St. Paul, Elkins Park..... 30
- 7. St. John, Cynwyd 19
- 7. St. Andrew, West Mana-
yunk 11
- 7. St. John, Lansdowne 29
- 9. L'Emmanuelo 31*
- 10. Advent, Hatboro, including
4 for S. Amy, Willow
Grove 12
- 10. St. Matthias, Philadelphia. 12
- 11. Grace, Hulmeville 5
- 12. St. Barnabas, Kensington.

- 12. St. Barnabas, Haddington,
including 5 from S. Giles. 12**
- 14. Christ, Ridley Park 5
- 14. All Saints, Wynnewood... 22
- 14. Trinity, Collingdale 12
- 17. Christ, Eddington 6
- 17. St. James, Bristol 22
- 19. St. Matthew, Oxford Circle 8
- 19. St. Luke, Kensington 19
- 21. St. Stephen, Norwood 20
- 21. Eddystone, including 6
from Prospect Park 13
- S. Martin, Marcus Hoodk. 14
- 21. St. Mary, Chester 9
- 21. St. Luke, Chester 10
- 24. St. Philip, West Philadel-
phia 10
- 26. Calvary, Germantown, in-
cluding 1 from Lansdale 29
- 28. St. Paul, Glen Loch 8
- 28. St. Augustine, Philadelphia 20
- 30. Advent, Kennett Square.. 4

May

- 1. St. Peter, Weldon, includ-
ing 2 from Hatboro 10
- 9. St. Alban, Olney 7
- 12. St. David, Radnor 23
- 12. Good Samaritan, Paoli ... 14

* 29 received.

**1 received.

(Continued from page 267)

John Willis Scott, member of the Building Committee, and Mr. Thompson, the architect. A vested choir of more than thirty voices preceded by a Crucifer and Flag Bearer led the procession from the old building. Clergy from All Saints, Darby; Trinity, Collingdale; St. Luke's, Eddystone, and St. John's, Camden, N. J., were in the procession. The large numbers of the congregation participating indicated their interest and their grateful appreciation for what the Diocesan Campaign Fund had done for them and both missionary and people gave expression of their appreciation of the kindly interest and fatherly attitude of their Bishop; and their love and devotion to him were deepened by the occasion.

We climb to heaven on the ladder of spiritual aspiration.

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Rosemont, Pa.

Session opens September 17, 1929.

(Continued from page 250)

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Laymen: Messrs. R. B. Brown, George Hall, J. S. Newbold.

Assistant Treasurer of Diocese

Mr. W. W. Finn.

Directors Cathedral Foundation

Clergy: Revs. J. M. Niblo, M. E. Peabody.

Laymen: Messrs. J. S. Newbold, W. E. Scull.

BISHOP BRENT BURIAL SERVICES AT LAUSANNE

Cable dispatches from Lausanne describe the tributes and honor paid to Bishop Brent at the burial services of that distinguished leader held at noon on April 12 in the city identified with the World Conference on Faith and Order, over which he presided in 1927. The Bishop's ideal of church unity permeated the entire services and was symbolized in the number of representatives of different communions who united to pay their last respects. It was symbolized even more strikingly in the use of five languages in which those respects were paid.

The services began in the Anglican Church, with "words of comfort" in English by the Rev. Everett P. Smith, Rector of the American Episcopal Church of Geneva. They ended in the cemetery of Bois de Vaux with a prayer in French by Gustave Secretan, Pastor of the Lausanne Protestant Cathedral, concluding with "Allez en paix" ("Go in Peace").

In between there had also been prayers in German and Greek. There had been hymns, "For All the Saints," "Abide With Me," sung in English, French and German, and there had been a trisagion for the departed chanted in Russian by the choir of the Russian Orthodox Church of Geneva.

It was the church unity chapter in the Bishop's "very full life" that the Rev. Frederick W. Beekman, Dean of the American Pro-cathedral in Paris, stressed in his memorial address. He did not allude directly to the part the man whom he called "a comprehensive churchman, an ideal churchman" played in the anti-opium fight or in other League activities. Arthur Sweetser, American member of the Secretariat Information Section, present as the Secretary General's representative, attended

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spend your time... watch the sea from the Ocean Deck, play in the game room, talk with friendly and cultivated people. For such people have found Chalfonte-Haddon Hall much to their liking. They appreciate the little courtesies of the men and women who work here. They like the sunshiny, airy rooms; they respect the absence of any pose or affectation. They feel at home... and they *are* at home.

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to that. Mr. Beekman paid only a brief reference to the Bishop's work as Chaplain-in-Chief to the American Expeditionary Forces in France, saying it was not surprising that such a man should have succeeded in imbuing Jew and Gentile, Catholic and Protestant with his own spirit, so that the usual differences in the services did not appear; nor was it surprising that when the war ended he turned his attention to furthering world peace. The oak coffin draped with the Stars and Stripes, a telegram from General John J. Pershing, read during the service expressing the General's regret that his recent illness pre-

vented his participation in the last honors to his "lifelong friend," and the presence of General Pershing's personal aide, Major X. H. Price, all attested to that.

Mayor Paul Rosset, of Lausanne, told how the municipality had made a special exception in its rules against allotting cemetery plots in perpetuity and had given the body of Bishop Brent a piece of Swiss soil that would remain American forever.

Dr. Adolph Keller, representing the Continuation Committee of the Faith and Order Conference, spoke feelingly of that body's great loss, referring to the Bishop as the "incarnation of Christian humility."

Among others participating in the service were the Rev. G. A. Beinman, Rector of the English Church of Lausanne; Privy Councilor Titius, of Berlin, a Lutheran leader and a member of the

(Continued on page 275)

Woman of executive ability, having experience, desires position of secretary or managing housekeeper. Apply Church News A-1.

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[Book Reviews]

"*The Human Parson*"; by the Rev. H. R. L. Sheppard; Morehouse Publishing Company; pp. 50; \$1.00.

"The Impatience of a Parson," which made the Rev. "Dick" Sheppard, Vicar of St. Martin-in-the-Fields, London, famous, both in this country and abroad, is followed by "*The Human Parson*," which bids fair to add to its author's popularity.

In this book Mr. Sheppard shows the true nature of the clergyman's life and work, but he is more concerned with the spirit which animates the life than with the professional boundaries within which it is lived. The book represents the substance of lectures on Pastoral Theology delivered at Cambridge University and for that reason is necessarily partly concerned with the technical problems involved in public worship, parish work, doctrine and practice.

But Mr. Sheppard in spirit has soared far beyond the ordinary confines of such subjects where the technique is more often stressed than the spirit. Particularly is he concerned with the manner in which so often parish organizations either usurp the more spiritual sides of the work of the Church and become a substitute for it or crowd it out altogether. By way of improvement he suggests in every parish the organization of a central guild, to which delegates from each of the separate organizations shall come and thus release the responsibility of the clergy from many minor matters to one important major problem. The experiment has worked successfully at St. Martin's and Mr. Sheppard thinks it could be equally suc-

cessful elsewhere. Chapters on "The Sphere of Preaching"; of "Men and Women"; on "Intimacy with Jesus" and on the "Opportunity" will be helpful to the young clergyman who is just beginning to find his way.

R. O. K.

Spiritual Direction, by T. W. Pym; Morehouse Publishing Co.; pp. 212; \$2.00.

A good book for the Clergy. In the author's opinion Christianity will have to fight its battle during the next fifty years in the moral sphere, just as during the last fifty years it has been fighting a battle in the intellectual sphere. The battle can only be fought successfully if the Clergy give adequate attention to the care of souls. An increasingly intelligent generation will suspect that the care of souls is more efficiently administered by others than the Clergy unless something is done to train them more thoroughly in spiritual therapeutics. Modern psychology is new and is sadly overworked, but as the years go on the mistakes will be corrected. One day there will emerge a science which cannot be ignored. If it is, the Church will pay dearly for the neglect. The Clergy face the task of translating the language and the theories of this new school of and the faith, of our own experience of thought into terms of our own religious faith, of our own experience of God and of human life. Teaching in terms of today is badly needed. Christian character must be presented not only in terms of self repression but in terms of creativeness, so that with the ministry of our Lord as a pattern the Clergy may help people, one by one, to help themselves.

C. E. T.

Mother Eva Mary, C. T., The Story of a Foundation, by Mrs. Harlan Cleveland; Morehouse Publishing Co., pp. 190; \$3.00.

A delightful biography of a life intensely human, whose religious experience led to a spiritual adventure.

Written by one who, because of close association, appreciated with understanding the Spiritual Pilgrimage made by the late Mother Superior of the Community of the Transfiguration.

A brief résumé of her youth lived amid Puritanism, followed by a season of practical preparation with the Associate Mission in Omaha, where one catches a glimpse of a mission training school, from which have come an Irving Peak Johnson, a Paul Matthews, a

Percy Silver and others who have given to the church the contribution of a life worth while.

It was out of this practical mission work that the life work of Mother Eva Mary developed, the founding of the Community of the Transfiguration. The latter part of the book has to do with the work of the Community.

The book contains a foreword written by the Bishop of Colorado, and an afterword written by her brother, the Bishop of New Jersey.

C. W. S.

The Religious Education of Adults, by Leon C. Palmer (Morehouse Publishing Company, Milwaukee, Wisconsin. Price, \$1.25 cloth; 75 cents paper).

This new book by Mr. Palmer is helpful to teachers of all classes, not only adult, whose work could be greatly improved if they used the Recipe for Lesson Preparation which is quoted on page 103: "Cream the Bible material and add knowledge of the scholar in large measure, then mix. Grind the lesson helps in your own thought mill and sift many times through the sieve of brevity. Mix with other ingredients in the bowl of method until it forms a smooth mixture. Use simplicity baking powder and flavor with variety. If baked seven days in a consecrated heart your lesson will be a success."

"The best thing in the world to do with this recipe," says Mr. Palmer, "is to use it, and the next best thing is to pass it on, for it is of practical value."

The author describes the Principles of Adult Religious Education and shows how fundamental a knowledge of the Bible is in Christian living.

From much practical experience he describes organization problems, equipment and teaching methods as well as curricula.

This small book of 115 pages is a useful handbook of helps and information for all Rectors and teachers of Adult Classes.

F. E. S.

MEMORIAL SERVICE MAY 28 TO LATE S. WESLEY SEARS

A memorial service to the late S. Wesley Sears, for eighteen years organist and choirmaster of St. James, Philadelphia, who died on March 7, will be held in St. James Church, May 28, at 8.30 P. M. It will be under the auspices of the American Organ Players Club and the Pennsylvania Chapter of the American Guild of Organists.

Participating in the service will be the Choir of St. James, the Choir of St. Clement's and the Choral Club of the Musical Art Society of Camden, all under the direction of Henry S. Fry.

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want while thou hast God to go to,
never fear or faint while Thou hast God
to help thee.—*Spurgeon.*

(Continued from page 272)

Continuation Committee of the Life and
work Conference; Constantine Valiadis,
Archimandrite of the Greek Orthodox
Church of Lausanne, and Professor
Choisy, of the University of Geneva.

Telegrams received included a mes-
sage from the Archbishop of Canter-
bury, who called Bishop Brent a "pow-
erful friend of England," one from the
Reformed Church of France and one
from Metropolitan Dionyse of the Polish
Orthodox Church. From many coun-
tries came flowers.

Ambassador Houghton made a spe-
cial trip from Baden-Baden to pay his
last respects.

Other American officials present were
the American Minister, Hugh R. Gib-
son and Secretaries Jay Pierrepont Mof-
fett and Christian Gross, of the Berne
Legation, Consul Gilson G. Blake, of
Geneva, and Consul Frederick Baldwin,
of Lausanne.

DEDICATE TESTIMONIAL TO BISHOP GARLAND

A seamen's bedroom, contributed by
the Board of Managers of the Seamen's
Church Institute and the Girls Friendly
Society Auxiliary as a testimonial to
Bishop Garland, was dedicated at the
Institute on Monday, May 20.

The inscription on the door plate
reads:

RT. REV. THOMAS J. GARLAND, D.D.
Diocese of Pennsylvania
Second Hon. President
Seamen's Church Institute

Miss M. Atherton Leach, Chairman
of the Auxiliary, unveiled the room
door, over which the Diocesan flag had
been hung.

At the same time a room in honor of
Col. Charles A. Lindbergh was dedi-
cated on the "Corridor of the Board of
Managers," across the hall from the
Bishop Garland room.

The Bishop and Mrs. Garland at-
tended the luncheon of the Board of
Managers, which was given by Mr.
Alexander Van Rensselaer preceding the
exercises of dedication.

SEXTONS' ASSOCIATION HAS 25TH ANNIVERSARY

The Protestant Episcopal Sextons' As-
sociation annual meeting was held on
Tuesday, May 14, at St. Mark's Church,
Frankford, and marked the twenty-fifth
anniversary of the Association. The
members and their wives and families
began the anniversary by a Celebration
of the Holy Communion, with the Rev.
Leslie F. Potter as Celebrant.

The business session which followed
re-elected the following officers: Presi-
dent, John Taylor, of St. Martin-in-the-
Field; Vice-President, Robert Crawford,



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St. Michael's Chapel of St. Marks; Secretary, John Parker, Chapel of Mediator, and Treasurer, John Needham, St. James, Philadelphia. Appropriations were made for the Association's pledge to the Diocesan Campaign Fund and for the annual contribution to the Bishop's Fund.

Following the business meeting there was a luncheon at which a number of the clergy and laity were guests. Dr. Potter was toastmaster. Mr. W. W. Finn, Assistant Treasurer of the Diocese, was the main speaker. Addresses were also made by the Rev. George H. Toop, Rev. Gilbert E. Pember, Rev. Granville Taylor and by Mr. John Taylor.

REV. C. W. BISPHAM DIES IN EPISCOPAL HOSPITAL

The Rev. Clarence Wyatt Bispham, for several years Vicar of the Pro-cathedral of St. Mary, and some time Rector of St. Philip's Church, West Philadelphia, died in the Episcopal Hospital on May 4. Burial services were held in St. Philip's, the Rev. J. Cullen Ayer officiating. Interment was in Burlington, Vermont.

Dr. Bispham suffered a stroke on the Thursday night before his death. He and Mrs. Bispham had just returned to Philadelphia from a visit to Cuba and were preparing to go to Atlantic City for the summer. Dr. Bispham was Rector of St. Philip's for fourteen years. He was succeeded at the Pro-cathedral here by the Very Rev. H. St. Clair Hathaway. After leaving the Pro-cathedral he was in charge of the American Episcopal Church in Paris. Dr. Bispham served in a number of pastorates in various parts of the country and devoted considerable time to foreign travel. He is survived by a widow and two daughters.

Keep your Sundays for the great things of the soul.

The merry-go-round life stops just where it started.

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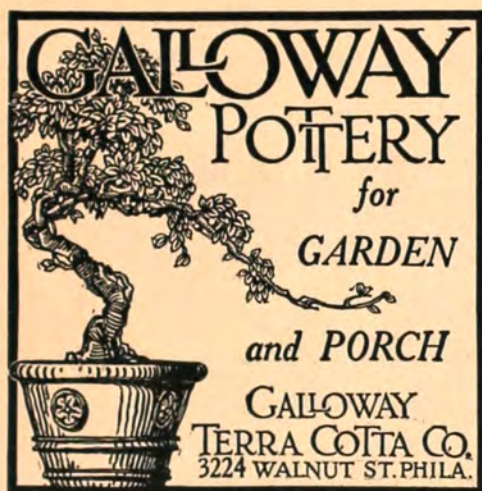
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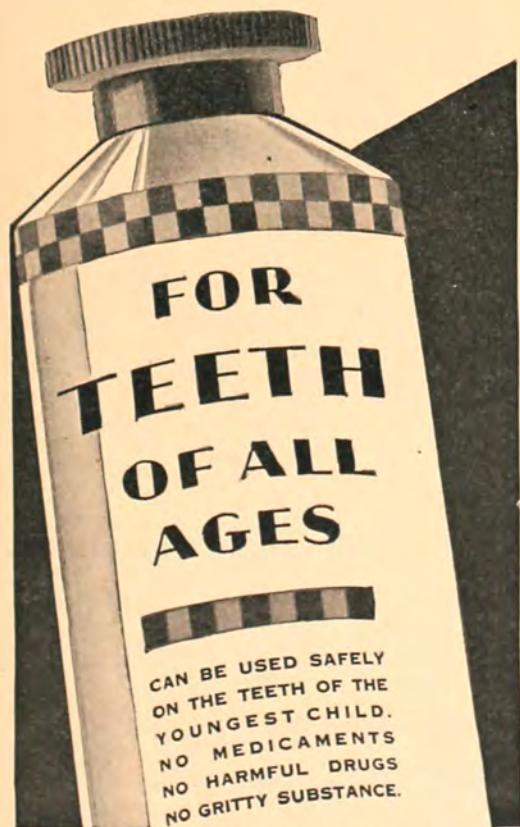
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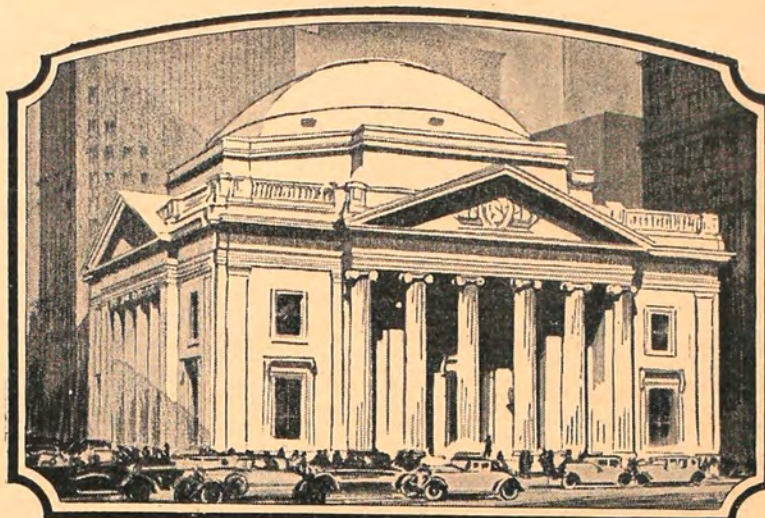
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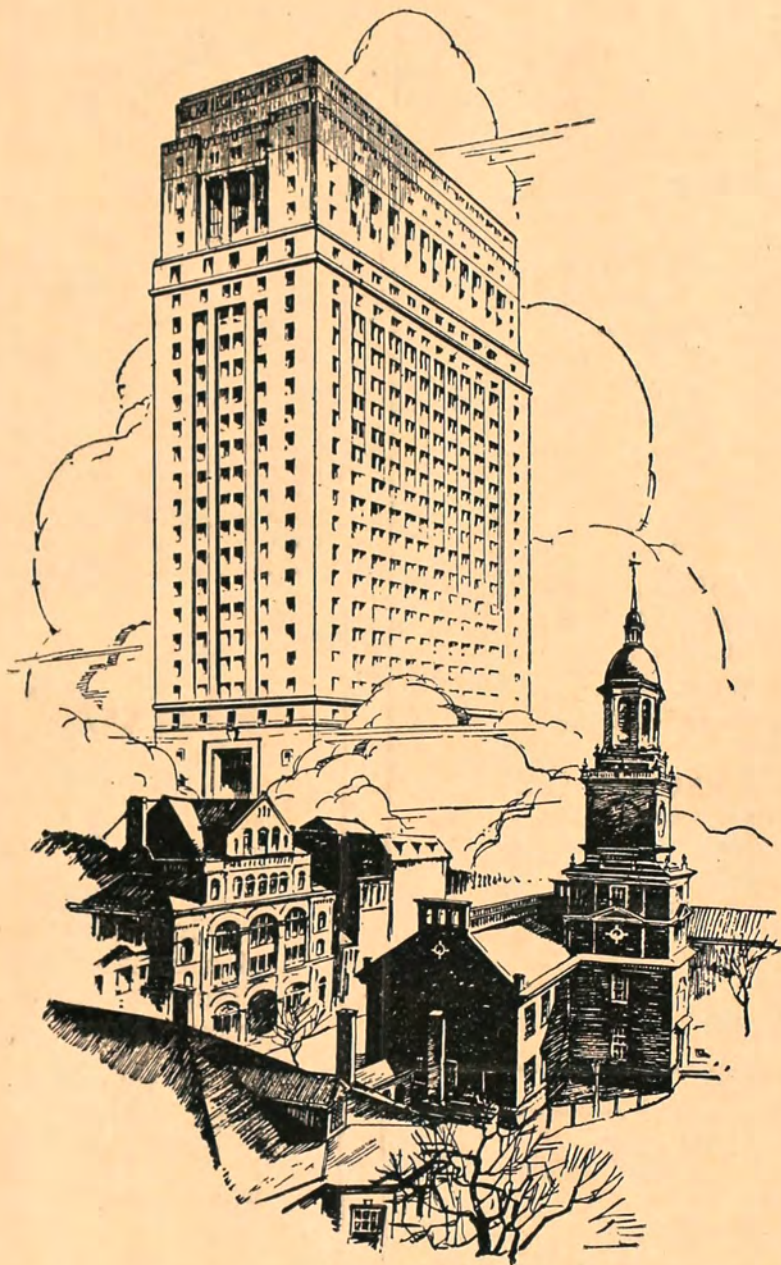
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